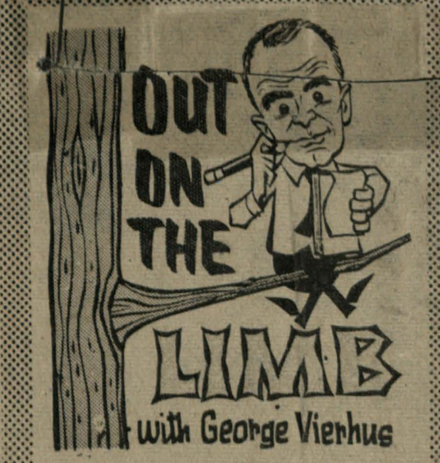


LANDSCAPING is an exact science. That is what we learned recently at the Planning Commission meeting when the commissioners were considering the application of Shell Oil for a service station at Sunnyoaks and Winchester.

The plans submitted for the station specified the type of trees that would be planted to beautify the property.

It was quite an impressive list, especially because the Latin names of the trees were used.

"I doubt if there if another station in town that has a GINKGO BILOBA," Commissioner Jack Healey commented with his tongue-in-his-cheek.

Years ago we studied considerable Latin but apparently the courses we took did not cover names of trees. At least, we can't remember 'em now.

So the list of trees sort of left us lost in the forest.

But let's see how you come out.

Among the trees that Shell Oil landscape advisors had suggested for the service station were such goodies as AGAPANTUS BLUE, RAPHIOLEDIS INDICA, PHORIUM TENAX, XYLOSMA SENTICOSA, NANDINA DOMESTICA.....

There was one that sounded vaguely familiar, (at least, the first name did) LIQUIDAMBAR STYRACIFLUA.

The report from Shell noted that the list was made up of colorful trees...

-0-

COMMISSIONER JIM Tomlinson, noting our sudden interest in the science of forestry as pertaining to service stations, handed us a brochure that contained the various trees in color. . The brochure, incidentally, was from a pamphlet issued by PG&E entitled "Trees to Fit Your Home and Your Street"... The pamphlet listed 20 recommended trees.

By the way, if you are interested, "GINKGO BILOBA" is also known as "maidenhair tree" in the pamphlet and the description further explains, "... that it is a popular tree--graceful beauty, good behavior..." BUT there is a cautionary note also: "... fruit of female tree has objectionable odor... only the male should be planted...."

Shucks, we don't know whether we would want a gas station that only had male trees... We enjoy female company too much for that...

Maybe that is what is meant as "being up a tree"..

Next question...

-0-

CAMPBELL, as a city, is relatively young..

The city was incorporated in 1952..

This means, of course, that former mayors and councilmen are generally still around. Some have moved outside the city

Continued on page 2

The Campbell Press

Serving The Hub of The West Valley Since 1895

Vol. 73 No. 8 378-9136 Wednesday, February 24, 1965

Kenneth Ave. residents want to stay out of city

Approximately 30 residents of Kenneth Avenue turned out Wednesday night for a meeting at the City Council Chambers to emphatically turn down an "invitation" to join the city of Campbell at this time.

The meeting, which was called by Ed Ravenscroft, assistant city manager, was held in order that Kenneth Avenue residents could be acquainted with the various benefits offered by the inclusion in the city limits of Campbell.

Campbell is presently in the process of annexing a five-acre strip running between Kenneth Ave. and Emory Ave., facing on Waldo and Sunnyoaks. A new Campbell fire station is planned for approximately one-third of the area, facing on Sunnyoaks. In order for the city of Campbell to annex the property, which it already owns, it is necessary to have a connection with already existing city lines.

Present city limits are at the rear of the western Kenneth Ave. property lines, and southerly to the back of property facing on Sunnyoaks. Ravenscroft indicated that owners of two lots on the east side of Kenneth Ave. and one lot on the south side of Sunnyoaks had indicated that they would be interested in coming into Campbell at this time. He added that any other property owner, of land connecting with the proposed annexation, could be included at this time.

Present at the meeting were Mayor Charles Rose, Fire Chief George Maxwell, who emphasized the increased fire protection offered by the new fire station to Campbell residents, William Helm, acting City Engineer and Captain Carl Arnold of the Campbell Police Department.

March 15 was set by Ravenscroft as the final date for the annexation filing. Kenneth Ave. residents were told that the Campbell city residency would amount to approximately $25 per year increased taxes.

Building permits drop in January in city limits

Building permits issued in Campbell during January of this year fell $323,247 below the same month of last year, according to the report of W. L. Morser, city building official.

The 20 permits came to $286,493 compared to the 52 permits issued in January, 1964 for $609,740.

Heading the list this January was the Valley Glen Development with three permits for 4-unit apartments for $41,308 each on Echo and Nido Avenues.

The largest permit was taken out by B. F. Leard for a warehouse-office located at 110 Casey Road for $67,150. C. J. Toy was issued a permit for a warehouse at 1150 Dell for $26,785 and XXX Root Beer took out a permit for a restaurant at 1555 S. Bascom for $21,262 for the only other new construction during the month.

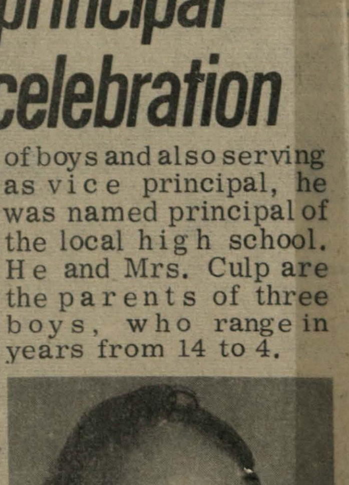
Other permits included three to Kirkwood Plaza on W. Campbell Ave. for partitions totalling $15,552 and for a swimming pool for C. Venturella for $3,000 at 181 Midway.

High school principal heads 1965 celebration

Robert M. Culp, Campbell High School principal, has been named a co-ordinator of the Campbell 73rd annual Old Settlers Day Celebration sponsored by the Campbell Chamber of Commerce to be held May 13, 14, 15 and 16.

Culp, who resides at 13638 Riverdale Court, Saratoga, has been associated with the Campbell area since 1948 when he took his first teaching position in the Campbell Union High School district following graduation from San Jose State where he was a special arts major.

In 1957, following seven years of teaching, two years as dean of boys and also serving as vice principal, he was named principal of the local high school. He and Mrs. Culp are the parents of three boys, who range in years from 14 to 4.



ROBERT M. CULP
- coordinator

For $7.5 million

Sewer bond issue goes to voters next Tuesday

Voters in Sanitation District 4 will be asked to approve at the polls a $7.5 million bond issue next Tuesday, March 2, to provide facilities for the present overloaded system that serves approximately 80,000 people.

For the election 39 consolidated precincts have been established of which 10 are in the Campbell area. Polls will be open from 7 a.m. to 7 p.m.

In the Campbell area, Precinct 10S will be at Dover School; Precinct 15S is located at Hamilton School; 16S will be at the School district office, 1945 Winchester Blvd., 17S is the Noonkester residence, 101 S. 4th St.; 19S, Woods residence, 1586 Villarita Drive; 20S is Hazelwood School, 775 Waldo Road; 22S is the Rogers residence, 871 Virginia Ave.; 23S is San Tomas School, 1510 Hacienda, 24S is Capri School, 850 Steinway.

Other precincts within the general area include 4003 Moreland Way; Bucknall School, 17530 Bucknall Road; and a number in the Cambrian Park section.

A bond rally will be held at the Raymond Fisher School, 17000 Roberts Road, Los Gatos, tonight.

Only one proposition faces the voters of the district, a "yes" or "no" on the $7,500,000 bond issue. But residents within the town limits of Los Gatos are also being asked to vote on a $750,000 park and recreation bond measure.

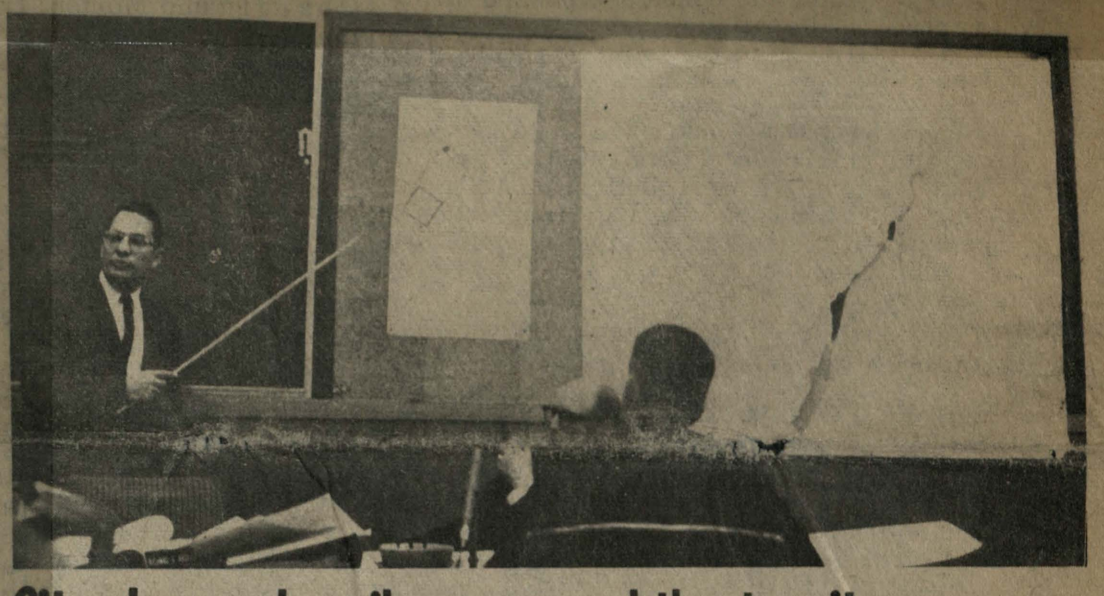
Proponents of the Sanitation District 4 bond measure explain that the expansion of the system is vitally needed because the population of the district has increased from 22,500 when the district was formed in 1948 to the 80,000 today. There has been only one previous bond measure and that was for $1,550,000 when the district was formed.

Supporters for the bond measure received a big boost recently when the Santa Clara County Taxpayers Association, an organization that is the "watchdog" for tax payers' interest, unanimously endorsed the $7.5 million issue.

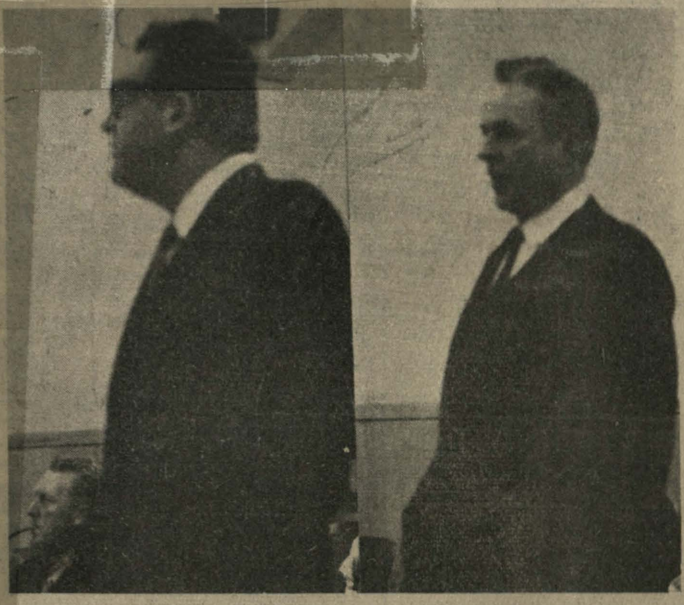
John Cavanagh, association president, said that the staff of the association had thoroughly examined all the data and felt that it deserved the support of the association.

The taxpayer's group also pointed out that the

Continued on page 2



City planner describes proposed theater site



MOVING MOVIES--Owners of Winchester Drive-In Theatre, at Sunnyoaks near Highway 17, failed to convince the Planning Commission last week that the movies should be located in the highly restrictive CM (controlled manufacturing) zone on Dell Ave.

The theater will lose its present site when the San Tomas Expressway is constructed. The theater owners were requesting a zone change.

In the top photo, Richard Hogan, city planning director, points out on the map the proposed new location.

Directly above, Raymond Syufy, (left) of Syufy Enterprises, owners of the theater, makes his pitch. He was supported by Vincent G. Raney, (right) architect.

In the picture on the right, two property owners near the proposed new site, offer their objections, Oleg Lubeckis, 49 E. Parr (left) and Esau Shimizu, 1624 Dell (right).

Theater proponents' plea fails

Drive-in theater loses in bid for zone change

Members of the Planning Commission gave Campbell's CM (controlled manufacturing) zoning an emphatic vote of confidence at their last meeting when they unanimously denied a zone change request for property on Dell Ave.

Syufy Enterprises, owners of Winchester Drive-In Theater, now located on Sunnyoaks near Highway 17, had requested a zone change for a 15-acre parcel on Dell Ave. north of Division St. This area is now zoned CM.

The movie operators will be forced to move from their present location when San Tomas Expressway is constructed. But before they can build at the proposed location on Dell Ave., a zone change was required. Under CM regulations, a drive-in theater is prohibited.

During the discussion period before the vote, almost all the commissioners affirmed the statement of Commissioner Jim Tomlinson, who was on the commission when the highly restrictive CM

Continued on page 2.

Property owners protest zone change for theater

Editorial

"YES" on sewer bonds

On Tuesday, March 2, voters in Sanitation District No. 4, of which the Campbell area is a distinct part, will cast ballots on the $7.5 million sewer bond measure.

We recommend a "YES" vote.

The purpose of the bond issue is to underwrite the district's long-term participation in the San Jose-Santa Clara sewage treatment plant, and to acquire the necessary capital improvements.

We are convinced that the bond issue is necessary, based on an intensive four year staff study, which has been subjected to a critical review by a competent citizen's advisory committee.

It has long been our opinion that in a fast-growing area, such as the West Valley which Sanitation District 4 serves, the only fair way to finance major expansions is through a bond issue. This allows those who will have advantage of the use of the facilities in the future to help pay for them.

Through bond issues, the needed improvements can be made at once but the money can be paid back over a number of years.

In our opinion, "pay as you go" is a commendable method of financing--up to a point. In areas not faced with explosive growth problems, such financing makes for good sense.

Sanitation District 4 was organized in 1948 and at that time a $1,550,000 bond issue was authorized, the only other bond issue that the district has considered.

When the district was formed, the population was 22,500. Today there are 80,000 people living within its limits, a growth of 350 per cent.

In this 15 year period the number of persons in homes connected to the system has increased from 9000 to 67,000 an increase of 740 per cent.

There are many of us who probably would like to see the population in the district "level off" but so far there has been no indication that we are over the hump in this respect.

Thus, whether the bonds are passed or not, the growth will continue.

And it will still be necessary to build additional sewers and to acquire additional capacity in the treatment plant.

The cost for this would have to be met with substantial increases in tax rates.

That is why we sincerely believe that general obligation bonds are the only fair means of financing expansions and improvements that are to be used long after many of the present taxpayers are gone.

It spreads the costs over a period of years and allows "old-timers" as well as "newcomers" to share in the expense.

We have observed the operation of Sanitation District 4 over many years, almost since the time it was first established. We believe that the system has been capably managed, maintained and extended where and when required.

The board of directors of the system is composed of officials from the cities that are served by the district. A county supervisor is also on the board.

Mayor Charles Rose of Campbell is this area's representative.

The other members are Supervisor Ralph H. Mehrkens, Mayor Lawrence L. Fargher of Santa Clara, Mayor William E. Glennon of Saratoga, Mayor John Lincoln of Los Gatos, Mayor Thomas B. Inglis of Monte Sereno and Councilman Robert I. Welch of San Jose.

Thus all areas within the boundaries of the district are ably represented. The total population of the district is estimated at about 80,000.

District 4 is big business. There is the equivalent, capacity wise, of 2,500 miles of sewer line of 4" pipe size. And the system in many areas in the district is loaded to capacity and there are still many facilities (including schools) disposing of waste through the much less desirable and hazardous septic tank method.

We believe that the health, welfare and economic stability of a community to a large extent is based on an adequate sewer system.

We are convinced that the need for additional improvements has been established. We know this will cost a great deal of money. We know also that taxpayers must foot the bill, one way or another.

We maintain that a bond issue is the only fair way to finance these improvements.

We therefore, urge you to go to the polls next Tuesday, March 2, and vote "yes" for the $7.5 million bond measure.

RADIO FEATURES

Representatives of Sanitation District 4 appeared on the weekly radio program featuring Campbell over KGBA (1430) last night to explain the $7.5 million sewer bond issue that will be voted on next Tuesday.

DOWNTOWN AREA

The program sponsored by the Chamber of Commerce next Tuesday at 6:35 p.m. will feature John Faber chairman of the downtown development committee, who will explain the off-street parking problems of Campbell.

The Campbell Press

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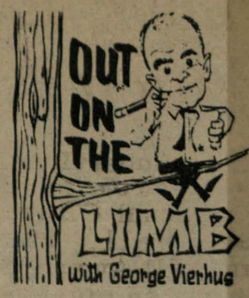
Business Manager.................... ANITA G. JACOBUS
Circulation Manager .... SHIRLEY HESS

MORE ABOUT



Continued from Page 1

limits but it is surprising to learn that there are so many in the area yet.

Mayors of Campbell have, as a rule, served for at least two years, so the former mayor's club is pretty exclusive as yet.. We have personally known 'em all, starting with Dick Morton and including John Chargin, Myron Fairchild, Henry Weitzel, Pete Lico and Charles Rose, the present gavel swinger.

It is interesting to note that two of the former mayors, Morton and Chargin, are the only two attorneys to have served in the mayor's chair.

Although they have moved out of town, they both have many clients who live in the community.

This was illustrated recently when it was announced at a City Council meeting, that two individuals who had cases pending before the council were being represented by legal counsel.

And sure enough, the counsel turned out to be Chargin and Morton, the former mayors.

The city's side will be upheld by City Attorney Joe Bonacina, who occupied the same position during the time that Morton and Chargin were on the city council.

We thought that makes for an interesting situation.

Further the deponeth sayeth not.

-0-

THAT DOGGIE IN THE WINDOW, an erstwhile popular song, was sort of paraphrased in a phone call we received recently late at night.

Our caller reported that she had been looking in the pet shop window in the Campbell Center and that a little puppy had broken loose from its pen and was exploring the entire shop which was closed for the night.

The woman was concerned over the damage that the little doggie might do to itself or the shop. She thought the owners of the shop should be notified.

She called us because, although she resided out of town, she had read this column on occasion. She figured we would know where the owners resided.

Although we had just awakened from sleep, we were alert enough to be flattered by the call, even at that late hour.

However, we were not much help to her. We did not know the owner's address or phone number.

We suggested she call the police and in our dopey state, we gave her the city hall day number. We suggested also the names of other merchants in the center whom she might call to get the address of the pet shop owner.

After hanging up, and now wide awake, we realized that we had let the caller down. We should have done much better.

This was provoking in itself and, doubly so, because we stayed wide awake for an hour or so after the call.

We finally did fall asleep.

But we dreamed about a little puppy that had become grossly overstuffed from eating all available dog food in a pet store.

As we recall, this doggie, that had been in the window but was now in our dream, appeared to be in great pain and was moaning on the floor.

We both had a bad night.

MORE ABOUT

Drive-in

Continued from page 1

zone was adopted in 1958.

Tomlinson said that the record of CM stood for itself and that the city could not afford to have this type of zoning jeopardized in any manner.

Chairman Thayer Lyons and Commissioner Harry Lee added that the drive-in theater, in their opinion, serves a need for the community. They would like to see it stay in Campbell. But not, they both emphasized, in a CM zone.

Ray Syufy, owner of the theater, maintained that the city had a "moral obligation" to keep the theater. He recalled the lengthy hassle over the proposed San Tomas Expressway plan-line when the theater came to town in 1960.

Two property owners, Oleg Lubeckis and Esau Shimizu near the proposed location of the theater on Dell Ave., appeared at the meeting to oppose the zone change.

In another action at the same Planning Commission meeting affecting a proposed Shell Oil Service station at Sunnyoaks and Winchester, the planners ended with a somewhat complicated "on again-off again" proposition.

They were forced into the situation because of having to take first things first. They first approved a use permit for the station at the location because there was ample square footage on the site. But they denied the next step, a request for a zone variance for setback requirements. They felt the requested variance was out of line. Because of the denial of the variance, the plans for the station were also turned down.

The planners approved the plans for Jack Craig of an industrial building at 1320 Dell Ave. in another action.

They also deferred action on the application for the approval of plans of Pete Cristich and Sons for an addition to an industrial building at 1320 Dell Ave. Cristich asked for the continuance to allow his attorney to study the conditions that the staff of the city had requested.

Later, Richard Morton, a San Jose attorney and a former mayor of Campbell, informed the Planning Commission that he would represent Cristich at the next meeting when the plans were considered. He indicated they would oppose the conditions recommended.

MORE ABOUT

Sewer bonds

Continued from page 1

bond issue was necessary to meet the continuing growth of the West Valley and that it has been found that District 4 has the ability to meet the continuing requirements of growth and development.

The bond issue is needed, district officials explain, to underwrite the district's long-term participation in the Santa Clara-San Jose sewerage treatment plant, and to acquire necessary capital improvements.

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Medical Facts

Leeuwehoek, a Dutch naturalist's discovery of the microscope revolutionized the study of medicine.

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Community
Improvement
Meeting
8: PM

The night nobody showed up

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Social Side

NEWLYWEDS HONORED--Mr. and Mrs. Donald G. Lawson (Donna Batis) were the guests of honor at a Valentine Day wedding reception hosted by the bride's parents, Mr. and Mrs. Henry Batis of Campbell. The young couple exchanged vows in Reno, Nevada on January 25.

Donna Batis is bride of Don Lawson

Pink champagne, white bells, hearts and flowers marked the Valentine's Day wedding reception for Mr. and Mrs. Donald C. Lawson (Donna Batis) who were married January 25 in Reno, Nevada.

The reception was hosted by the bride's parents, Mr. and Mrs. Henry Batis, of 1629 Calado Court. Over fifty guests greeted the couple and were served cake and champagne punch.

The bride attended Campbell High School and is a graduate of Campbell Beauty College. Her bridegroom is the son of Mr. and Mrs. Don Marley of San Jose. He is a graduate of Los Gatos High School and is employed at General Motors in Fremont.

Church sponsors 5 day plan to stop smoking

As an ecumenical endeavor, the First Methodist Church of Campbell, 1675 Winchester Blvd., invites the public to attend a 5-day program to stop the smoking habit, which is being conducted by the Seventh Day Adventist Church beginning Sunday night, February 28, at 7:30 p.m.

Group therapy sessions will be conducted for five evenings from 7:30 to 9:00 p.m.

There is no admission charge and the public is invited.

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Dr. Wallace Hall will address Woman's Club

Dr. Wallace W. Hall, President of West Valley College, will be the guest speaker at the next meeting of the Campbell Country Woman's Club on Monday afternoon, March 1. Mrs. A. A. Fritsch, chairman of the day, will introduce Doctor Hall.

Mrs. Courtland Watson, President, will conduct a short business session. Members of the committee assisting with plans for the afternoon are Mesdames Paul Bowker, C. E. DeTracey, Charles K. Gerber, Norman Houge, J. L. Thompson, and Roy L. Wheeler.

The club is also sponsoring a trip to Hearst Castle on April 6 and 7. Interested residents are invited to participate. Couples or single persons are welcome. The plans are for the group to leave by bus from the Woman's Club on Tuesday, April 6. Lunch will be served at the Madonna Inn in San Luis Obispo and accomodations will be arranged at the Silver Surf Motel near Hearst Castle. The tour of the Castle will be conducted the next morning and the group will return home in the afternoon of April 7.

The Campbell Country Woman's Club recently celebrated its sixtieth anniversary. The Club is a member of the California Federation of Women's Clubs and has over 75 local women on its membership roster.

THAT FEMININE TOUCH

By Dolores Keywood

How are you fixed for ensembles? Wardrobe-wise, that is.

The big look for fall and spring is the coat and dress combination; the skirt and coat where all you need do is add a blouse, jersey or sweater; the cape with the dress or skirt and the suit with coat or cape.

These ensembles are good investments because, most often, the dress that goes with the coat is basic and may be worn with jackets, vests, panchos, sweaters or alone.

The skirt, naturally may be worn with any number of interesting blouses, sweaters, etc., and in the case of the cape these may be worn over any number of dresses or suits providing the color is selected with the rest of your wardrobe in mind.

The prices of these ensembles vary but you may be certain that if you shop around a little bit first, you will find something within your budget.

Most department stores and specialty shops have many ensembles to choose from, in many colors and fabrics. Colors range from black and tan combinations to lavender and aqua combinations.

Fabrics include knubby tweeds, knits, wools, linens and synthetics.

The most important thing to remember is the fit of the garment. Minor alterations, such as hemming or skirt tapering are alright, but if the item is too large or too small, elsewhere, the alterations become too costly for this to be a good investment.

If you are short waisted, look for the suit or two piece dress with the over-blouse. Dresses with no waistline or the modified shift are not only very popular and chic but flattering to the short waisted figure as well.

Further information, regarding ensembles and where to find them may be had by calling me at 378-8180 or writing to me in care of The Campbell Press.

Cambrian School

Cambrian Home and School Club will hold its regular monthly meeting Tuesday, March 2nd, at 7:30 p.m. in the school auditorium.

A flag salute by Junior Girl Scout Troop 584 will begin the activities.

The principal speaker of the evening, former Assemblyman Bruce Allen, will speak on district unification.

All persons interested, are invited to attend.

Refreshments will be served after the program.

It's class reunion time

Plans are underway for a reunion of the graduating classes of 1944 and 1945 from San Jose High School to be held in May. Anyone knowing the whereabouts of any fellow classmates of these years are urged to call Mrs. Helen Schmidt Rodman, 292-8350 or Mrs. Phyllis Hambly Monahan, 377-3411.

Arrangements are being made for a no-host cocktail party preceeding dinner. The committee will mail letters to the known addresses, some as far away as Louisiana and all over the state of California.

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Doctor's wives will model spring fashions

"Flours de Printemps" will be the theme of the luncheon fashion show to be presented by the Women's Auxiliary to the Santa Clara County Medical Society Monday, March 1, at La Rinconada Country Club in Los Gatos.

Proceeds from the event will benefit the auxiliary's Nurse Scholarship Fund and Alberta Bellinger Student Loan Fund.

I. Magnin & Co. will privide the spring fashions which 18 auxiliary members will model in the show. Social hour will begin at 11 o'clock, followed by luncheon at 12:30 and style show at 1:30.

An oil portrait to be done by Helen Caswell, Saratoga artist and author, will be awarded to the winner of the afternoon'e raffle.

Luncheon reservations should be made with Mrs. Dean Varney by Friday, February 26.

Co-chairmen of the event are Mrs. Kuros Tahari of Campbell and Mrs. Vincent Piccioni of San Jose.

Auxiliary members who will model are Mmes. Charles W. Bass, Christine Brock, Joseph C. Brozda, John Colwell, Ernest Gong-Guy, William H. Graham, S. Fred Kaufman, Thomas P. Kenter, Edward Lackner, John Marlow, John G. Pace, Vincent Piccioni, T. P. Rothchild, J. Frederic Snyder, Kambuzia Tabari, John J. Wall, James W. Weatherhold, and John Wortley.

Service Club meets tonight

Westhills Service Club will meet Wednesday, February 24, at 8 p.m. in the home of Mrs. William Fuller, 152 Oak Mont Drive, Los Gatos, with Mrs. Verle Grizzle as co-hostess.

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Class of '55 plans reunion

Class of '55, where are you? Ten years have passed since you last went under that name or sat in classes inside the "halls of stucco", at Campbell High School.

A ten year anniversary of graduation seems an appropriate time for renewing friendships. A party has been planned at La Rinconada Country Club on Saturday evening, May 29. There will be a no-host cocktail party, dinner dancing and a program. Spouses are cordially invited.

Reservations can be made by writing to the Reunion Committee, 1564 Willow Gate Drive, San Jose. If anyone knows the whereabouts of any of the graduates listed here, please telephone Louise Plymale Furtaw, 379-0781. Help us locate the following people! Gene Anderson, Judy Barletta, S. Bergen, Marcel Babbitt, Virginia Bowen, Donald Brummett, Bryon Cannon, Anna Caroselli, Frances Chaboya, Richard Chadwell, Pat Christensen, Robert Cull, Verna Mae Durksen, Olla Farmer, Gail Godfrey, Roy Hendricks, Pat Henry, Jan Hutchinson, Virginia Johnstone, Lynette Killam, Dora Latham, William Lawson, Robert Lightfoot, Margaret Lopez, Dave McEwin, Don McKim, Lydia Martinez, Ken Martinez, Mike Mendoza, Bill Miller, Harold Miller, Bob Mitchell, Nellie Morales, Ada Norwood, Frank Oliver, Angelica Ortiz, Jon Pemberton, Roberta Pereira, Charles Ross, Joan Silva, Clara Smith, Sandra Tancill, Bobbie Thomas, Bill Tyger, Kenneth Tyger, Amelia Urbina, Dayle Wheller, Nancy Wibel, and Don Williams.

Castro Jr. High

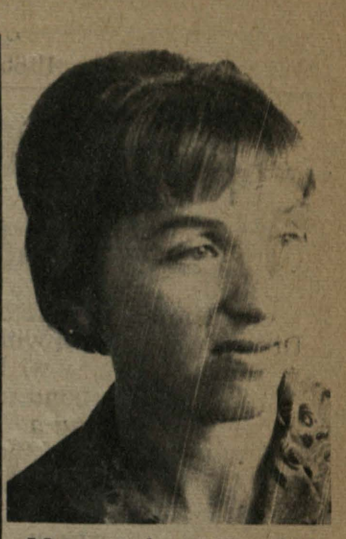
Elvira Castro PTA will hold its traditional Founder's Day meeting in the Castro library at 8 PM on Thursday, February 25, with Mrs. Marvin Hulsey, President, presiding.

A program "What Is PTA?" will include the following speakers: Mrs. Thursa Greer, PTA Loan Fund; Mrs. Irving Cassell, Program for the Blind; Mrs. Marion Weaver, Clothes Closet; Frank Lavoi, PTA at Castro; Mrs. Jack Lucier, Project Alert.

Boy Scout Troop 370 will post the colors and lead the pledge of allegiance. Mr. Kenneth Jessup is the scoutmaster.

Highlight of the evening will be the presentation of an honorary life membership pin to an outstanding member of the community.

Public invited to hear church organ recital



Mrs. Robert Ketchel

Mrs. Robert Ketchel, organist for the Congregational Church of Campbell, 400 W. Campbell Avenue, will present an organ recital in the church sanctuary on February 28, at 3:00 o'clock. A reception will be held in the Fireside Room following the recital.

An invitation is extended to the general public to be present at this musical event. The program will be varied in nature so that all who attend will find pleasure and enjoyment in her presentation. There will be no admission charge nor offering taken.

Mrs. Ketchel's recital is her personal contribution to the 75th anniversary of the founding of the Congregational Church of Campbell. She has been organist at the Campbell Church since September 1960. She also directs the Junior Choir.

Mrs. Ketchel was graduated with honors from Morningside College, Sioux City, Iowa, where she studied piano with James Reistrup and organ with Faith Woodward and Dr. James Hansen. She served as Chapel Organist while in college.

She was organist and choir director for Eastern Parkway Methodist Church, Schenectady, New York for 3 years prior to moving to the San Jose area with her husband, who works for General Electric.

Grange breakfast

Orchard City Grange No. 333 will hold it's regular monthly breakfast on Sunday, February 28, from 9 a.m. to 2 p.m. at the Grange Hall, 109 N. First St., Campbell.

The public is invited to attend.

Wedding Portraits

Color or Black & White

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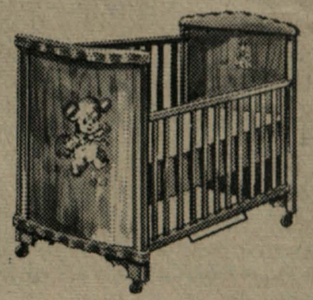
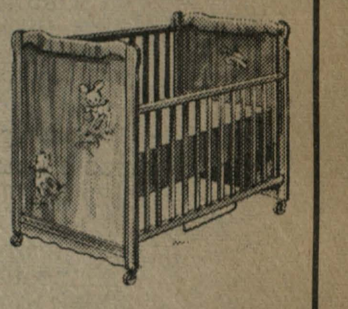
Ramsey Studio
FLO STURGEON - Owner
1027 Town & Country Village
243-5761





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White or chestnut finishes with wood-grain decal, bow front

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$44.88

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Made especially to meet Breuner's rigid specifications. The perfect way to welcome your new baby, and priced low to please and meet young homemakers growing needs! Equipped with easy-rolling casters, convenient drop sides that save you and protect your child. Beautiful finishes will brighten the nursery. Take advantage of our special purchase now!

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Wayside Store

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Campbell, 95008 — Phone 378-9400
Shop Mon., Thurs. and Fri. 12 noon 'til 9;
Tues., Wed. and Sat. 9:30 to 5:30

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VACUUM CLEANER EXCHANGE
409 E. Campbell Ave.
WINCHESTER DOUGLAS
1605 Winchester Blvd.
WINCHESTER HARDWARE
2127 S. Winchester Blvd.

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We Give and Redeem
Campbell Merchants Stamps

LEGAL NOTICE

RESOLUTION NO. 1830

BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS LOVELL 1964-2 ANNEXATION TO CITY OF CAMPBELL, AND FIXING TIME AND PLACE OF HEARING PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situated; and,

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, a municipal corporation; and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission; and,

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell;

WHEREAS, the City Council desires to designate said annexation as LOVELL 1964-2 Annexation to the City of Campbell as the approximate name by which said annexation shall hereafter be referred; and

WHEREAS, the City Council desires to annex the said territory to the City of Campbell, California; and

WHEREAS, there as been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Campbell that it is intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, the territory commonly known and designated as LOVELL 1964-2 Annexation to the City of Campbell, the description of which is set forth in Exhibit "A" entitled "Description for LOVELL 1964-2 Annexation to the City of Campbell", which is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, AND NOTICE IS HEREBY GIVEN, that Monday the 8th day of March, 1965 at 8:00 P.M. of said day at the Council Chambers of City of Campbell, in the City Hall, 75 North Central Avenue in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all of the owners of the property affected, and the description and area of the property a the description and area of the property in general terms; and

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice be published once a week for two successive weeks in The Campbell Press, a newspaper of general circulat bell Press, a newspaper of general circulation, published in said City, and once a week for two successive weeks, in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable with said Clerk.

PASSED AND ADOPTED this 8th day of February, 1965, by the following vote:

AYES: Councilmen; Doetsch, McElroy, Rogers, Smeed, Rose

NOES: Councilmen: None

ABSENT: Councilmen: None

APPROVED:
Charles Rose, Mayor
ATTEST:
Dorothy Trevethan, City Clerk

DESCRIPTION OF PROPERTY PROPOSED TO BE ANNEXED TO THE CITY OF CAMPBELL, CALIFORNIA

BEGINNING at the point of intersection of the centerline of San Tomas Aquino Road, 40 feet wide, with a northerly city limits line of the City of Campbell, as established by Campbell Annexation 1960-19, March 28, 1961, said point being the point of beginning:

THENCE S 89° 52' W, 20 feet more or less along said northerly city limits line to the westerly line of San Tomas Aquino Road;

THENCE N 9° 05' E, 15 feet more or less along said westerly line of San Tomas Aquino Road to the southeasterly corner of that certain parcel of land conveyed to Aldo & Lorraine Ferrero by deed recorded in Book 5222, at Page 66, O.R.*;

THENCE S 83° 13' W, 942.48 feet along the southerly line of said Ferrero parcel to the southwesterly corner of said Ferrero parcel;

THENCE N 0° 22' W, 77.88 feet along the westerly line of said Ferrero parcel to an angle point therein;

THENCE N 9° 27' E, 40 feet along said westerly line;

THENCE N 41° 29' E, 1 foot more or less along said westerly line to the northerly line of said Ferrero parcel.

THENCE N 83° 13' E, 980 feet more or less along said northerly line and the easterly prolongation thereof, of said Ferrero parcel, to the aforementioned centerline of San Tomas Aquino Road;

THENCE S 9° 05' W, 135 feet more or less along said centerline of San Tomas Aquino Road to the Point of Beginning.

*Official Records, County of Santa Clara, State of California

Publish: February 17, 24, 1965

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

Notice is hereby given that on the 2nd day of March, 1965, at the hour of 2:00 p.m., of said day at the West Hedding Street entrance of the Santa Clara County Building, 20 West Hedding Street in the City of San Jose, County of Santa Clara. State of California, the undersigned Trustee will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, the following described real property situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

BEGINNING in the center line of Rincon Avenue, as the same formerly existed (40.00 feet in width) at the most Northerly corner of that certain parcel of land conveyed to Baldo Ragnacci, et ux. by Deed recorded February 18, 1960 in Book 4699 of Official Records, page 655, Santa Clara County Records; thence South 10° 04' 30" East along an Easterly line of said Parcel 20.00 feet to a 1 inch iron pipe; thence along an Easterly line of said parcel on the arc of a curve to the left with a radius of 1575.00 feet. for an arc distance of 10.01 feet to an iron pipe set; thence South 79° 55' 30" West 60.50 feet to the true point of beginning; thence South 10° 32' 56" East 110.00 feet to an iron pipe set; thence South 66° 42' 22" West 36.00 feet to an iron pipe set; thence North 40° 55' 36" West 116.29 feet to an iron pipe set; thence on the arc of a curve to the right with a radius of 130.00 feet for an arc distance of 70.00 feet to an iron pipe set; thence North 79° 55' 30" East 27.11 feet to the true point of beginning, being a portion of the Quito Rancho and being Parcel "B" as shown upon that certain Map entitled, "Record of Survey of a portion of the Quito Rancho, City of Campbell, Santa Clara County, California for Baldo Ragnacci", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on January 25, 1960 in Book 116 of Maps, page 19.

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain Deed of Trust executed by ARTHUR KOLNES and HERBERT KOLNES, as Trustor, to SURETY TITLE & GUARANTY COMPANY, a California Corporation, as Trustee, and BALDO RAGNACCI and SYLVIA RAGNACCI, his wife, as joint tenants, as Beneficiary, dated December 29, 1960, and recorded January 25, 1961, in Book 5052 of Official Records, page 443, Santa Clara County Records.

The undersigned Trustee was appointed and substituted as Trustee under the mentioned Deed of Trust by an instrument dated October 27, 1964 and recorded October 30, 1964 in Book 6722, Page 326, Official Records of Santa Clara County, California.

Notice of Default and Election to Sell the said real property under the mentioned Deed of Trust was recorded in Book 6722 of Official Records, page 328, Santa Clara County Records.

FIRST CALIFORNIA TITLE COMPANY
Of Santa Clara County
By Jerrel R. Harwell, Assistant Vice President
By Paul W. Murray, Assistant Vice President
Dated January 29, 1965
FC No. 4072 PM
Publish: February 3, 10, 17 and 24, 1965.

LEGAL NOTICE

CITY OF CAMPBELL
CALIFORNIA
NOTICE TO CONTRACTORS
PROJECT NO. 64-9

Sealed proposals will be received by the City Clerk of the City of Campbell, City Hall, Campbell, California unti 2:00 o'clock P. M. on Friday, the 5th day of March, 1965, for

the construction of street paving; installation of curbs, gutters, sidewalks, and median curbs; and the installation of storm and sanitary facilities.

in accordance with and as described and provided in the plans and specifications therefor and the proposed form of contract therefor, all of which are on file in the office of the City Engineer of said City, and to which special reference is hereby made.

At the above-mentioned time, in the chambers of the City Council, said sealed proposals or bids shall be publicly opened, examined, and declared.

No oral, telegraphic, or telephone bids will be considered.

Bids are required for the entire work, materials and improvements.

Each proposal must be accompanied by cash, cashier's check, or check certified by a responsible bank, or by a bid bond, the proposed form of which is on the file in the office of the City Engineer of said City and to which special reference is hereby made, in a sum not less than ten percent (10%) of the total amount bid, payable to the City of Campbell as liquidated damages in case the bidder is awarded the contract and fails, within fifteen (15) days after date of mailing to him by the City Clerk of a notice of award of the contract and that the contract is ready for signature, to execute the above-mentioned written contract and file with the City Clerk satisfactory insurance certificates as required by the terms of said contract and satisfactory bonds as required by law for the faithful performance of said contract and for the protection of materialmen and laborers. Special reference is hereby made to Section 4200 and 4208 of the Government Code of the State of California, and to the proposed forms for said bonds now on file in the office of the said City Engineer, for further particulars respecting bonds.

The attention of bidders is specially called to the provisions of Article 2, Chapter 1, Part 7, Division 2, of the Labor Code of the State of California, and to Resolution No. 1412 of the Council of the City of Campbell, adopted on December 10, 1962, in compliance with said provisions of the Labor Code, copies of which are now on file and open for inspection in the office of the said City Clerk and in the office of the City Engineer, Campbell, California, and another copy of which is attached to the proposed form of contract above referred to. The general prevailing rate of per diem wages in this locality for each craft or type of workmen needed to execute the contract for said work and improvements, and also the general prevailing rate of per diem wages for each such craft or type or work for each legal holiday, Saturday, Sunday, and for overtime work, is as ascertained and set forth in said resolution, and said resolution is hereby specially referred to as "Exhibit A", and incorporated herein the same as if completely set forth herein, and is hereby made a part of this Notice.

No proposal will be considered unless made on forms furnished by the City Engineer of said City at his office of said City. Each proposal must be sealed, and the envelope containing the same must be addressed to the City Clerk of the City of Campbell, and must be plainly marked:

"PROPOSAL ON PROJECT NO. 64-9"

Each bid shall separately state in both words and figures the price offered for the approximate quantity of each item set forth in the proposal form, and shall also state in words and figures the total contract price. Quantities set forth in the proposal form and in the specifications are approximate only, being given as a basis for comparison of bids, and the City of Campbell does not, expressly or impliedly, agree that the actual amount of work or materials will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work on materials or to omit portions of the work or materials as may be deemed necessary by the City Engineer.

Proposals may not be withdrawn after the time fixed for opening of proposals. The Council of the City of Campbell reserves the right to reject any and all proposals, and to waive any errors or informalities in any proposals.

Plans and specifications may be obtained at the office of the City Engineer upon receipt of a check for fifteen dollars ($15.00) per set made payable to the City of Campbell. A refund of fifteen dollars ($15.00) will be made for these sets if returned in good condition within ten (10) days after date of bid opening.

CITY OF CAMPBELL
by DOROTHY TREVETHAN
City Clerk
Dated: February 10, 1965
Publish: February 17, 24, 1965

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Campbell, California, has set the hour of 8:00 P.M. on Tuesday, the 16th day of March, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on proposed amendments to the text of the Campbell Municipal Code as follows:

An amendment to Section 9308.54 to provide that no residential building in a P-O zone can be used or converted for any office use permitted by Section 9308.52; and to delete Section 9306.1 (4) b, Section 9306.12 (4) b, Section 9307.1 (4) b and Section 9308.1 (12) b, which provided for business use of residential buildings as on a transitional basis.

TEXT OF PROPOSED AMENDMENTS on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
By: Evelyn Adamson, Secretary
Publish: February 24, 1965

LEGAL NOTICE

NOTICE OF INTENTION TO EXECUTE SECURITY AGREEMENT

NOTICE IS HEREBY GIVEN to the Creditors of JOHN ELISH, Debtor(s), whose business address is 1605 Winchester Road, City of Campbell. County of Santa Clara, State of California, that a security interest is to be granted to Douglas Oil Company of California, the Secured Party, whose business address is 816 West Fifth Street, City of Los Angeles, County of Los Angeles, State of California, in property located at the above referred to business address.

Said property is described as all fixtures, equipment, tools, office furniture, and equipment, and all other personal property in which a security interest may be given, including but not limited to that listed in that certain inventory attached hereto, made a part hereof and marked Exhibit "A", together with all replacements, additions, or substitutions thereto, of that certain gasoline service station business known as Elish Douglas Service, and located at:

1605 Winchester Road
Campbell
Santa Clara County
California

EXHIBIT "A"
DL #343

Coates Iron Tireman, Pnuematic #505-11884, Lincoln Chassis Lube Gun, Wheel Balancer BADA-M-60, Alemite Gear Oil Dispenser #169266, Drainmobile, Hein-Werner Bumper Jack 1 1/2 ton #1163161, Champion Spark Plug Cleaner, Grigg Under Hood Creeper, Brake Bleeder Grigg #G302, Autolite Spark Plug Cleaner ST-500, Power Impact Wrench, ZIP M826002, Work Bench 16' Length, Wilton Cadet Bench Vise #8140, Urbana Bench Vise, Wheel Bearing Packer, Exide Battery Charger #2068, Shopcraft 1 1/2" Drill #1342, Fire Extinguisher #85-1, Fire Extinguisher #CP-20, Service Station Desk

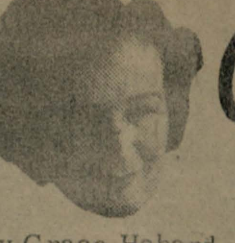
An executed security agreement will be delivered any time after 10:00 a.m. on March 8, 1965, at 816 West Fifth Street, Suite 1200, Los Angeles, Los Angeles County, California.

Said security interest is being given to secure any and all indebtedness due and owing as of said date, and to secure any and all indebtedness that may become due and owing after said date by said Debtor(s) to said Secured Party as a result of merchandise consigned, or sold and delivered by said Secured Party to said Debtor(s) for sale or use in said Debtor's above referred to business.

So far as known to the Secured Party, all business names and addresses used by the Debtor(s) for the three years last past, if different from the above are:

John Elish Signal Service,
13160 Monterey Rd., San Jose, Calif.
Texaco Service,
4th & St. John, San Jose, California

Dated: February 15, 1965
SECURED PARTY:
DOUGLAS OIL COMPANY OF CALIFORNIA
By A. L. Cleveland, Jr.
Publish: February 24, 1965



Our Town

By Grace Hebard

IRA KIRKORIAN beamed like a proud father admiring his offspring at the formal opening of THE PRELUDE restaurant in Kirkwood Plaza last week. One of the entertaining sidelights of the luncheon was the fashion show presented by Martha Lindsey of 1193 Meridian Rd. Dolores Keywood and her models roamed among the tables talking personally to the guests.

MRS. ARLINE HAYDEN is the new Children's librarian at the Campbell Library. She will continue to hold the Children's Story hour every Wednesday morning at 9:30 a.m.

PHYLLIS DILLER and the Good Time Singers will appear at the Circle Star Theater in San Carlos on March 8. Tickets for the show are available by calling 356-0565 for reservations...

CONGRATULATIONS are in order for GORDON HUNTZE and his wife, who became the parents of twin boys on Valentine's Day. The twins have been named Jeffrey and James. Huntze is a Physical Education instructor at Campbell High. . .It was a girl for the RONALD DAYS. The mother is the former Nancy Van Sickle...

MRS. EDWARD FRIEDMAN, 1224 Bent Dr., and MRS. CHRISTOPHER MOORE, 1900 Cronwell Drive, received recognition for volunteer service to San Jose Hospital at a luncheon held at Plateau 7 recently...

The dog show at the County Fair Grounds brought out a number of Campbellites as exhibitors as well as spectators. Noted with their canines were SHIRLEY ALLEN of Shirley Avenue; TONY BAKICH of Bland Avenue; ARTHUR J. BURNS of Shadydale; SALLY HOWE of Budd Avenue; JIM CROUGH of Rincon Avenue, and spectators included MRS. A. A. FRITSCH of Carlyn Avenue and MRS. LOLA VON SCHOELER of Calado Avenue...

......

A progressive dinner was enjoyed by a group of neighbors on Wren Way recently, but all of them agreed they ate too much at the first and second courses. Hors-'duerves and cocktails were served first at the FRED SCIBULA home; soup at the DON NELSON residence; Salad next at the BERNARD OSBURG home, and MRS. PAUL CONNELLY AND MRS. RICHARD HESS were co-hostesses for the entree, baked ham. Dessert, which was Cherries Jubilee, was served by MRS. RONALD BOWRON...

.....

JEFF McKINLEY, former Campbell High student now attending San Jose State College, will have a one-man art show of his modern oils and water colors in the art room at Campbell High beginning Friday, February 26 and continuing for the next three weeks. The exhibit is open to the public on school days until 5 p.m....

....

Another former Campbell High School student, DAN FURTADO, has been elected Commander of the Spartan Sabers, an upper-division Army ROTC honor society at San Jose State College. Furtado graduated from Campbell High in 1961.

"Hope" parents extend drive

The drive to obtain some 1,600 filled trading stamp books to buy a 12-passenger school bus has been extended by the group of nursery school parents of Hope for Retarded Children and Adults, Inc., which has been conducting the area-wide stamp round-up for a month.

Thus far, more than 800 books of trading stamps have been donated in the drive, according to Mrs. Eleanor Perez, San Jose drive chairman.

"In view of recent tremendous response in the campaign, we have decided to extend the project," the chairman said.

Those wishing to aid in the drive are asked to deposit their filled books and loose stamps in the receptacles in some 50 stores in the San Jose and West Valley areas. Books may also be mailed to "Hope" office, 888 Delmas Avenue, San Jose.

Group opposing unification favors new bills in Assembly

Opponents of the proposed plan for the unification of the Campbell Union High School District have been encouraged in bills recently introduced in the Assembly, according to Donn McVeigh and Jim Hill, co-chairmen of the Cambrian Citizens Committee for Community Schools.

"Our committee objects to the proposal which will be on the ballot April 20," McVeigh said, "not to unification itself. We feel that using the boundaries of the present high school district would result in a loss of local control and community identity, poor communication between parents and schools, and lowered morale among school personnel. Deterioration of our educational program would follow."

"Until recently, many people have felt that citizens had no alternative. We have read that if the proposed plan is defeated at the polls it will be forced on us willy-nilly, by the State Board of Education or the Legislature. Now, however, bills have been introduced by Assemblymen Donevan and Bagley which would make it possible for us to vote on a proposal for a smaller unified district."

"AB 511 (Donovan) deletes the statement of legislative intent against the division of existing high school districts. AB 771 (Bagley) would require the State Board to consider as an 'exceptional situation' the defeat of a unification proposal on high school district boundaries, and the State Board would then have to consider a proposal to split the district."

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Complete Beauty Care

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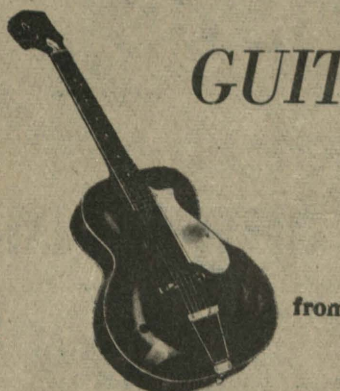

GUITAR SALE!

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CAMPBELL MUSIC CENTER

68 E. CAMPBELL AVE. PHONE 378-5204

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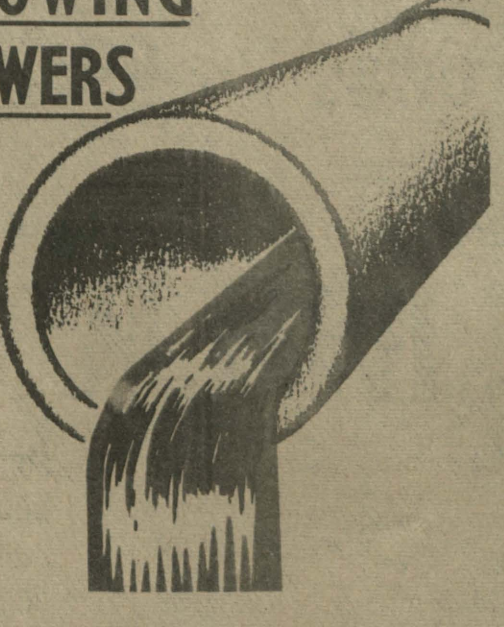
YOUR YES VOTE ON MARCH 2nd WILL INSURE FREE FLOWING SEWERS



The health, welfare and economic stability of a community are directly dependent on an adequate sewer system . . .

Your "YES" vote

on the 7.5 million dollar sewer bond measure presented to the voters at the special election

Tuesday, March 2

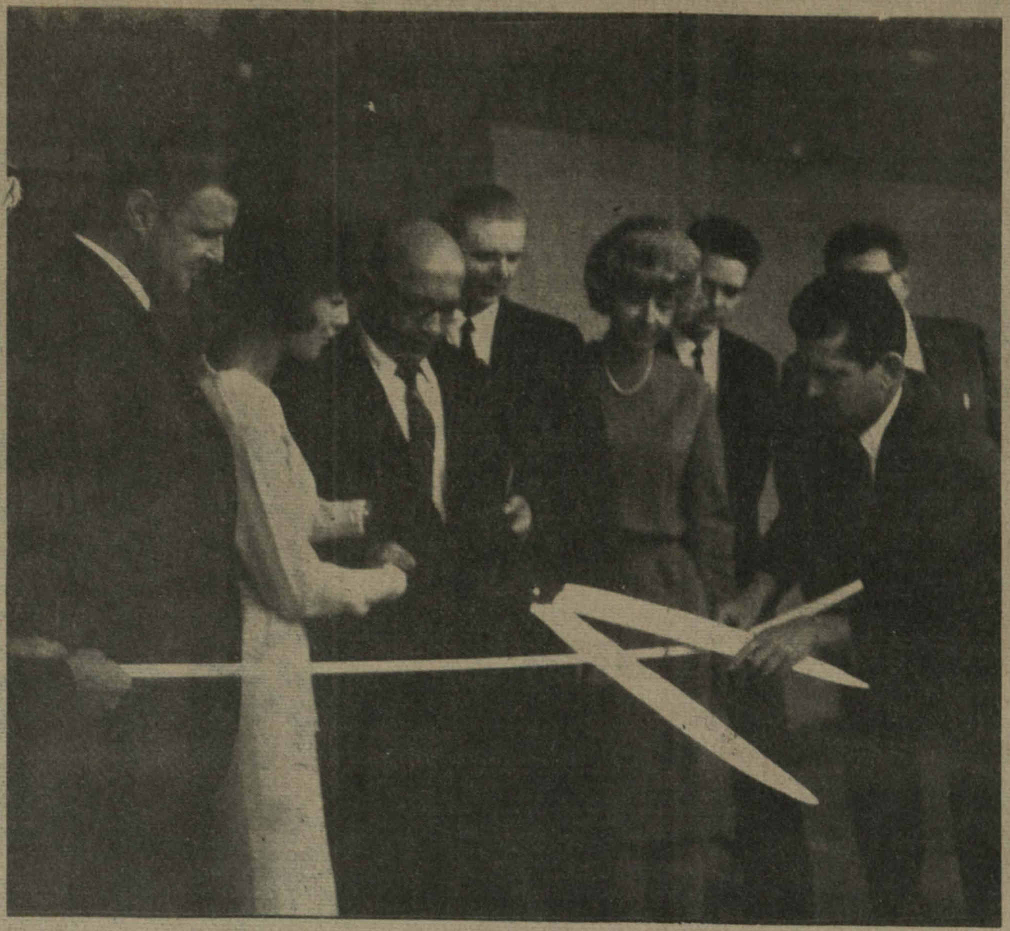
is essential to maintaining ours as

A Progressive Community

VOTE YES ON SEWER BONDS
Tuesday, March 2

Citizens Committee for Sewer Bonds
143 E. Campbell Ave.,
Campbell, Calif.
Phone: 379-4840

Civic officials welcome 'Prelude'



RIBBON CUTTING--Dolores Keywood wields the big scissors at the grand opening of "Prelude", Campbell's newest restaurant at 1700 W. Campbell Ave. Pictured, left to right, Councilman Bob McElroy, Miss Keywood, Mayor Charles Rose, Grant Naylor, Mary Gordon, Bob Goar (owners) and that's Paul Landwehr, secretary-manager of the Chamber of Commerce, getting things squared away.

DEVELOPER--Ira Kirkorian, C. of C. director and developer and builder of Kirkwood Plaza, Campbell's newest shopping center on W. Campbell Ave., welcomes guests at grand opening of Prelude.

C. OF C. BRASS--Ron Tharn, (left) C. of C. president, gets an assist from Paul Landwehr, at the grand opening ceremonies of Prelude.

OPEN WIDE--Dolores Keywood (with giant scissors) pauses to talk to the owners of "Prelude", Grant Naylor, Mary Gordon and Bob Goar.

Scouts

Troop 377

Troop 377 was chartered in October 1964 with 5 boys and 7 Dads. The number has now reached 24 boys. A pot luck dinner was held at Hazelwood School recently. The occasion was to honor the birthday of Scouting. The boys entertained their parents and guests with various skits, which were cleverly performed.

Deserving a great deal of credit in all those activities are the following committee chairmen: Roxy Clapes, Charles Daly, Robert Hilton, Robert Jones, Roger Mathis, James Staggs, and F. Ed Wanschura.

The names of the Boy Scouts of Troop 377 are Leonard Clapes, Jerry Cox, Timothy Daly, Skip Pattavina, Robert Fisher, Rickey Forbes, Michael Galloway, Ed Guerra, Andy Hilton, Robert Jones, Bob MacDonald, James Robbins, Robert Ross, Mike Stanizewski, William Staggs, Larry Tawil, Steve Vital, Thomas Wanschura, Jay Ward, Gary Zumwalt and Robert L. Jones. The troop is planning a paper drive in the Hazelwood School area and urges all to save and bundle their newspapers for them. The exact date will be announced.

Parents will view film

The parents and teachers of visually handicapped children will view a film entitled "The World Outside". It will be shown at the Stichter School, 6060 Royal Ann Dr., San Jose on March 2. 1965 at 7:30 P. M.

A discussion period following the film will be lead by Dr. Calvin Catterall, Psychologist for the Cupertino Union School District and Mrs. Diane Leverich, Home Counselor for the Vaiety Club Blind Babies Foundation.

Auxiliary raises $2300

Goodwill Industries of Santa Clara County received tangible evidence anew that when dedicated women with a cause and a purpose go to work, they can and do produce.

At a luncheon meeting at 17 West recently, Mrs. Steven Anderson of Campbell, 1964 president of the Goodwill Auxiliary, presented a check for $2,300 to Goodwill. The check represented the women's annual cash contribution to Goodwill from profits made from special money-raising projects and from the Auxiliary's Costume Rental Shop.

The money is earmarked for the purchase of 23 new Goodwill collection boxes which are familiar to patrons of many shopping centers, filling stations and other locations.

WHAT CAN I SAY

Question about which brand to use? Ask your druggist — that's the business he's trained for! HE KNOWS!

L.E. MEANS
CAMPBELL DRUGS
LATIMER AT WINCHESTER
378-5777

Obituaries

Chester Stojanovich

Requiem Mass for Chester J. Stojanovich, 80, a retired rancher of 750 McGlincey Ln., was held at St. Lucy's Church. Stojanovich died in a San Jose Hospital. A native of Yugoslavia, he lived in Santa Clara County for 60 years.

He was a member of the Dalmation American Benevolent Society of San Jose and Slavic American Benevolent Society of Watsonville.

He is survived by two sons, John N. Stojanovich of Sacramento and Chester J. Stojanovich of Atlanta, Ga., a brother and sister, Steve Stojanovich of Redwood City and Mrs. Kate Marlais of Campbell. He was the grandfather of five.

Lottie Atkinson

Lottie Atkinson, 51, of 1756 Regina Way, died in a San Jose hospital on February 14 after a six month illness. A native of South Carolina, Mrs. Atkinson had been an industrial nurse for Beech Nut Life Savers Inc. in San Jose since 1951. She had resided in the Campbell area since 1948. Mrs. Atkinson served as a second lieutenant in the Army Nurse Corps during World War II.

She was the wife of William Atkinson of Campbell, a State Park Guide, and sister of L. C. Warmoth of South Carolina and Ruby Warmoth of West Virginia.

Women of the Moose chapter is organized

A planning session to institute a chapter of the Women of the Moose was held recently. Scheduled planning meetings will be held the first and third Tuesday of each month at the Moose Home, 320 Village Lane, Los Gatos.

Mrs. Ted Hardiman of Salinas, Past Deputy Supreme Regent and Mrs. Harold Ross, Supreme Prelate of Moosehart, Illinois, will be special guests on Thursday, February 25, at 8 p.m. at the Los Gatos Moose Home. They will speak to the ladies on the purpose and functions of the Women of the Moose.

Mrs. Blake Mauldin of San Jose was chosen the temporary general chairman. Other temporary officers are Mrs. Joseph Ruiz, Los Gatos, Assist. Chairman; Mrs. Allen Swenson, San Jose, Membership chairman; Mrs. Russell Kimpson, Campbell, Secretary and Mrs. John Luth, Santa Clara, telephone.

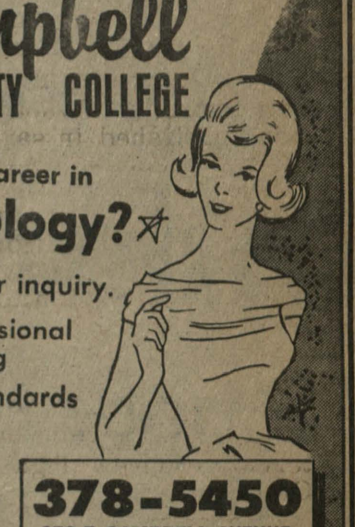
Wives, daughters, mothers and sisters of members of the Loyal Order of Moose are urged to attend the meetings. For further information call Mrs. Mauldin at 244-9960.

SEWING MACHINES
LOS GATOS OFFICE EQUIPMENT
111 N. Santa Cruz Avenue
Los Gatos EL 4-2178
Sales - Service - Rentals
Complete Line of
OFFICE SUPPLIES

NEWSPRINT roll ends 30" wide. Excellent for BBQ tables. Campbell Press. 35 Dillon Avenue

Serving the Santa Clara Valley

Campbell BEAUTY COLLEGE



Planning a Career in Cosmetology?

We invite your inquiry.

Finest Professional Training

Exacting Standards

Student work at school prices.

All work supervised by licensed instructors.

378-5450
378 E. CAMPBELL AVENUE
CAMPBELL

CLEARANCE SALE (Starting Feb. 15th)

SAVE UP TO 50%

ON MEN'S & WOMEN'S WESTERN SHIRTS

(ALSO A FEW WESTERN JACKETS)

CLOSE OUT! LACE BOOTS 30% Off

SALE DATES: FEBRUARY 15th thru 28th.
Store Hours during Feb. 9:30 to 6

CAMBRIAN WESTERN WARE

CHARGE FIRST NATIONAL PLAN

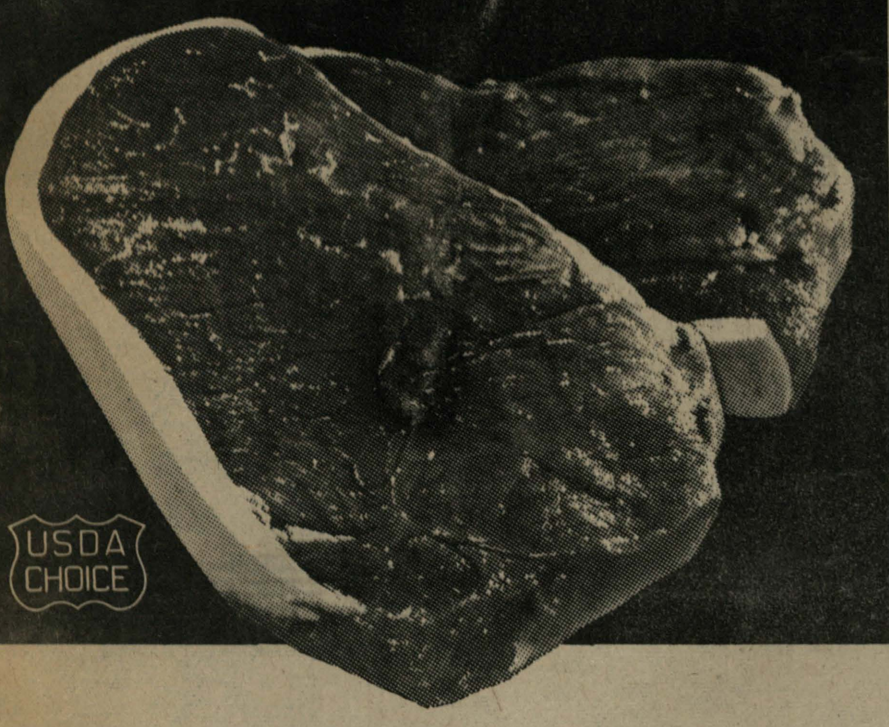
BANKAMERICARD

377-2268

2588 S. BASCOM at Union Av.

SAVE 25¢ A Pound On Boneless Top Round Steaks

Reg. $1.23 Per Pound — POUND 98¢



SAVE 20¢ A Pound On Boneless Crossrib Roasts

Reg. $1.09 Per Pound — POUND 89¢

USDA CHOICE

SAVE 10¢ A Pound On Blade & 7-Bone Chuck Roasts

Reg. 59¢ Per Pound — POUND 49¢

USDA CHOICE

Boneless Beef Roasts 89¢

U.S.D.A. Choice Grade Bottom Round . . . or Sirloin Tip Roasts . . . Your Choice—Lb.

Boneless Chuck Roast	U.S.D.A. Choice Grade Beef—Lb.	79¢
Deluxe Chuck Steaks	U.S.D.A. Choice Grade Beef—Lb.	59¢
Beef Oxtails	Best for Rich, Hearty Soups or Braising—Lb.	39¢
Regular Beef Shortribs	U.S.D.A. Choice Grade Beef—Lb.	39¢

SAFEWAY *Ground Meats Best!*

Best For Quality! Flavor! Value!

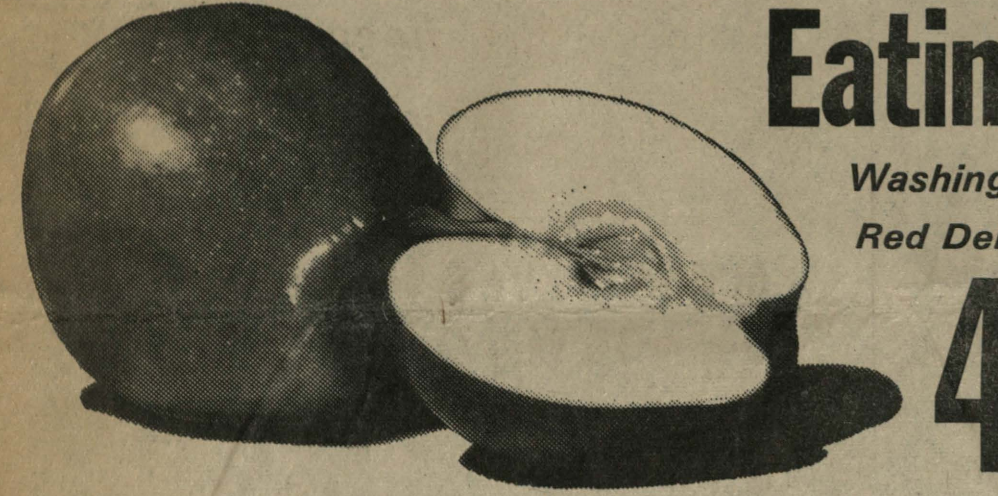
Reg. Ground Beef	Lb.	45¢
Lean Ground Chuck	Lb.	69¢
Lean Ground Round	Lb.	79¢

Braunschweiger Chubs
Safeway Brand—8-oz.
3 for $1

Chipped Beef or Ham
Safeway Brand—4-oz. Package
3 for $1

Oscar Mayer Smokie Links
Great with Scrambled Eggs!
12-oz. Package **59¢**

Safeway Pure Pork Sausage
Mild, Tasty Flavor—Bulk
Lb. **49¢**



Eatin' APPLES

Washington Winesaps, Romes, Red Delicious or Calif. Pippins

4 Lbs. 59¢

Pears	U.S. No. 1 Northwest D'Anjou Variety	3 Lbs. 49¢
Onions	U.S. No. 1 Yellow Waldorf Pack	4 Lb. Bag 29¢
Bananas	Choice, Golden-Ripe Fruit	3 Lbs. 39¢
Orange Juice	Vita-Pakt, Quart Decanter (48-oz. Decanter 69c)	49¢
Crisp Cabbage	Solid Green Heads —Lb.	8¢
Carrots	Tender, Tasty Clip-Tops	3 Lbs. 29¢
Fresh Celery	Clean Green Stalks—Each	19¢
Celery Root	Serve Hot or Cold	3 Lbs. 29¢
Fresh Leeks	Full Bunches—Great for Soup Seasoning	2 for 29¢
Asparagus	Large, Tender Green Spears	2 Lbs. 69¢

Fresh DATES

Waldorf Pack

Unpitted 1½-lb. Pkg.	59¢
Unpitted 2-lb. Box	69¢
Pitted 1½-lb. Pkg.	79¢

Most Safeways Have a Complete Line of Lawn and Garden Supplies

GARDENIA PLANTS Free Flowering, Evergreen Foliage, Ready to Bloom. Large Size Plants—GALLON CAN **89¢**

IMPROVED!
Dash
Comet
IVORY
Lava
2¢ OFF
Downy

Cigarettes KING SIZE, Ctn **$2.10 plus tax**

Dash Detergent 9-lb. 13-oz. Package (Deal) **$1.89**

Comet Cleanser	14-oz. Can	2for31c
Ivory Soap	Large Bar	2for39c
Personal Ivory	Regular Bar	4for35c
Camay Soap	Regular Bar	2for25c
Zest Deodorant Soap	Regular Bar	2for35c
Lava Hand Soap	Medium Bar	2for29c
Ivory Snow	13-oz. Package	39c

Tide Detergent	1-lb. 4-oz. Package	37c
Cheer Detergent	Heavy Duty—22-oz. Package (Deal)	32c
Premium Duz	26-oz. Package	59c
Spic & Span Cleaner	1-lb. Package	33c
Mr. Clean Cleaner	28-oz. Glass	83c
Downy Fabric Softener	17-oz. (Deal)	44c
Top Job Liquid Cleaner	28-oz. (Deal)	51c

$ Values in Frozen Foods

ASPARAGUS SPEARS Bel-air—8-oz. Pkg. • **BIRDS EYE PEAS & POTATOES** With Cream Sauce—8-oz. Pkg. • **NIBLETS CORN** 10-oz. Pkg.

BIRDS EYE PEAS With Cream Sauce—8-oz. • **CANDIED YAMS** Bel-air—14-oz. Pkg. • **MRS. PAUL'S FRITTERS** Corn or Apple—8-oz. Pkg.

GREEN GIANT BEANS Kitchen Sliced—9-oz. Pkg. • **GREEN GIANT SPINACH** Leaf, with Butter Sauce—10-oz. Pkg. • **MEXICORN** 10-oz. Pkg.

Your Choice **3 for $1**

Use Quick-Frozen Potatoes

Best For Variety, Convenience, Economy!

Shoestring Potatoes	Slim Jim—1¼-lb. Bag	39¢
New Whole Potatoes	McKenzie—2-lb. Package	39¢
French Fries or Tater Treats	Bel-air 16-oz. Pkg.	3 for $1
Shoestring Potatoes	Ore Ida—12-oz. Package (COTTAGE FRIES—14-oz., 3 for $1)	3 for $1
Crinkle Cut French Fries	Bel-air—2-lb. Pkg.	49¢
Potato Patties	Bel-air—12-oz. Package	5 for $1
Hash Browns	Bel-air 2-lb. Pkg.	29¢

Orange Juice

Scotch Treat 6-oz. Can **5 for $1**

(Bel-air—6-oz. Can, 4 for $1.00)

T-V Dinners

SWANSON'S . . . Chicken, Turkey, Mexican, Beef, Ham, Sirloin, Swiss Steak, or Pork—Package **49¢**

Cream Pies

Bel-air. . . . Banana, Chocolate, Coconut or Lemon—14-oz. **3 for $1**

Favorites From The Dairy • Delicatessen Dept.

ICE MILK

Lucerne Assorted Flavors ½-Gallon Carton **49¢**

Nonfat Skim Milk	Lucerne—½-Gallon	39¢
Lucerne Butter	1st Quality, Grade AA Cubes—1-lb. Carton	69¢
Cottage Cheese	Lucerne—Pint Carton (Quart Carton 57c)	29¢
Lucerne Sour Cream	Plain or With Chives ½-Pint Carton	29¢
Lucerne "Choc"	Chocolate Milk—½-Gallon	51¢
Pure Orange Juice	Lucerne—Quart Carton	49¢
Lucerne Yogurt	Plain, Prune or Strawberry ½-Pint Carton	25¢
Cinnamon Rolls	Mrs. Wright's—9½-oz. Tube	3 for 89¢
Pressurized Cream	Lucerne—7-oz. Can	49¢
Gelatin Salads	Lucerne, Fruit, Vegetable, Strawberry, Waldorf, Special of the Month Pint Carton	3 for $1

Monterey Cheese	Safeway—Chunk, Loaf or Snack Bar . . . Random Weights—Lb.	69¢
Dutch Mill Goudas	Each	59¢
Danish Blue Cheese	Safeway, Imported—Lb.	$1.39
Imported Swiss Cheese	Safeway—Lb.	$1.69
Camembert Halves	Rouge Et Noir—Each	55¢
Liederkranz	Borden's, Foil Wrapped—Each	55¢

Sliced Cheese
Safeway—Longhorn, Burger Slices, Mild Cheddar, Monterey Jack . . . Randsom Wt. Pkgs.
Lb. **69¢**

Danish Cheese
Safeway—Samsoe, Tybo, Tilsit, or Port Salut
Random Weight Packages
Lb. **89¢**

Lucerne CONCENTRATED MILK

One Quart of Concentrate
Makes 3 Quarts of Homogenized Milk
Use It Extra Strength as You Would
Half & Half for Cereals, Coffee, Etc.

Sugar Wafers
Leaf, Vanilla & Rainbow
Twin Pack 1-lb. Package **39¢**

FRESH BREAD
Mrs. Wright's *Super-Soft* 15-oz. Loaf **4 for 98¢**

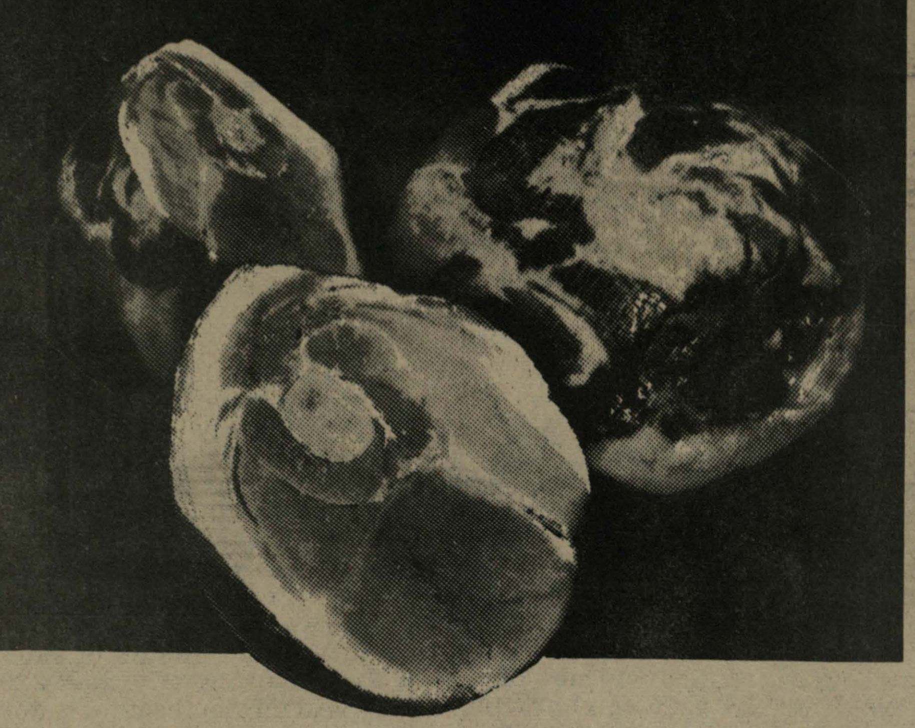
Graham Crackers
Busy Baker—1-lb. Package **29¢**

SAVE 16¢ A Pound On Lean, Meaty Pork

Spareribs Reg. 65c Per Pound **49¢** —POUND

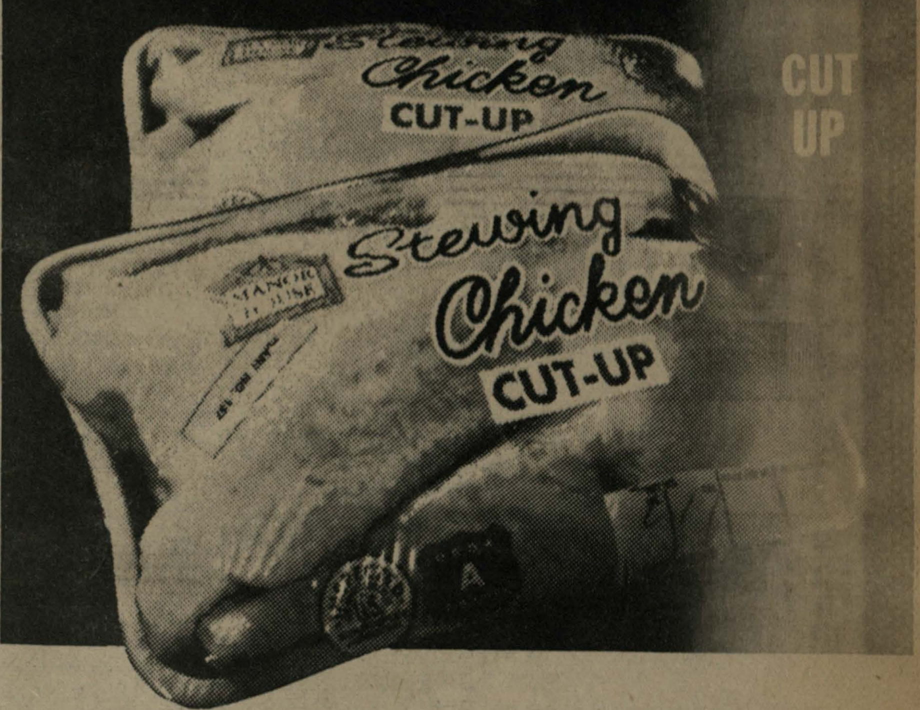
SAVE 17¢ A Pound On Half or Whole, Smoked

Picnics Reg. 49c Per Pound **32¢** —POUND



SAVE 14¢ A Pound On Manor House Stewing

Chickens Reg. 43c Per Pound **29¢** —POUND



Fresh Pacific Oysters 59¢

Captain's Choice Brand
. . . Good So Many Ways—12-oz. Can

Fillet of Sole	Captain's Choice—1-lb. Package	59¢
Breaded Shrimp	Captain's Choice—10-oz. Package	69¢
Pre-Cooked Scallops	Captain's Choice 7-oz. Package	49¢
Perch Fillets	Captain's Choice—1-lb. Package	43¢

WHOLE or HALF *Sliced* Smoked Picnics

Mild, Tasty Cure Lb. 39¢

Advertised Prices Effective Wednesday Through Saturday, Feb. 24, 25, 26, 27, in
CAMPBELL

FRYER CHICKEN PARTS
Manor House, Grade A—Breasts, Thighs or Drumsticks
—Lb. **69¢**

FRYER CHICKEN WINGS
Manor House, Grade A, Govt. Inspected
Lb. **29¢**

SAFEWAY FRANKFURTERS
Skinless, All Meat—1-lb. Package
48¢

DUBUQUE FRANKFURTERS
Skinless, All Meat—1-lb. Package
49¢

Juice Drink	Del Monte or Lalani Pineapple-Grapefruit—46-oz. Can	4 for 89¢
C&H Sugar	Powdered or Brown 1-lb. Package	2 for 29¢
Cling Peaches	Del Monte . . . Sliced or Halves—29-oz. Can —Each	19¢
Del Monte Catsup	14-oz. Bottle	7 for $1
Beef Stew	Dinty Moore—24-oz. Can	39¢
Erlands Mushrooms	Pieces & Stems 2-oz. Can	8 for $1
Margarine	Coldbrook—1-lb. Carton	15¢
Canned Milk	Lucerne—14½-oz. Can	10¢
Shortening	Royal Satin—All-Purpose	3 Lb. Can 59¢
Detergents	Parade or Blue Su-Purb Giant Package	39¢

Grade AA EGGS

Cream O' The Crop

MEDIUM SIZE
Dozen 31¢
EXTRA-LARGE
Carton Dozen 39¢

LARGE
Doz. **35¢**

Save On These at Safeway

Sliced Pineapple	Highway—14¼-oz. Can	6 for $1
Pickled Beets	Diamond A, Curly Cut or Whole Medium—16-oz. Can	5 for $1
Marshmallows	Campfire—16-oz. Package	29¢
Pancake Mix	Pillsbury—2-lb. Package	39¢
Table Syrup	Sleepy Hollow—24-oz. Glass	55¢
Bartlett Pears	Town House—29-oz. Can (16-oz. Can, 5 for $1.00)	3 for 89¢
Whipped Margarine	Blue Bonnet—1-lb. Carton	33¢
Concord Grape Jelly	Welch's—20-oz. Glass (10-oz. Glass 29c)	39¢
Vet's Dog Food	15½-oz. Can	12 for $1
Ajax Cleanser	New . . . In Decorator Plastic Container—17-oz.	2 for 41¢

GOLDEN GRAIN NOODLES
SCALLOP-A-RONI (7-oz.) **NOODLE-RONI** (6-oz.)
TWIST-A-RONI (with Chicken, 7½-oz) . . . Your Choice **39¢**

Zippy Pickles

Cucumber Chips	Fresh—48-oz. Glass	79¢
Sweet Pickles	Whole—48-oz. Glass	$1.19

ZIPPY WHOLE DILLS
FRESH PACK, REG. or KOSHER
48-oz. Glass . . . Your Choice **69¢**

EDWARDS COFFEE

A Rich & Vigorous Blend of Fine Coffees

(1-lb. Can . . . . 69¢)
(3-lb. Canister . . . . $1.77¢)

2 Lb. Can $1.19

EDWARDS
COFFEE
REGULAR GRIND
Canterbury
tea bags
48

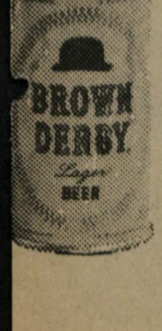
Coffee & Tea

Nob Hill Coffee	1-lb. Bag (2-lb. Bag $1.[illegible])	67c
Airway Coffee	1-lb. Bag (2-lb. Bag $1.15)	65c
Safeway Instant Coffee	10-oz. Glass	$1.29
Maxwell House Coffee	2-lb. Can	$1.57
Instant Coffee	Maxwell House 6-oz. Glass	$1.09
Yuban Coffee	2-lb. Can	$1.77
Yuban Instant Coffee	[illegible]	99c
Instant Sanka	8-oz. Glass	$1.69

TEA BAGS
Canterbury
Carton of
48 Bags **45¢**

Brown Derby BEER

12-OZ. CANS
6 for 79¢



FULL CASE
(24 Cans)
$2.99

HALF CASE
(12 Cans)
$1.57

S&W Canned Foods

S&W Apple Sauce	17-oz. Can	4 for 89c
S&W Oven-Baked Beans	28-oz. Can	3 for $1
S&W Brown Bread	1-lb. Can	29c
S&W Purple Plums	17-oz. Can	4 for $1
S&W Asparagus	Green Point—10½-oz. Can	3 for $1
S&W Green Beans	Julienne—16-oz. Can	29c
S&W Whole Kernel Corn	Del Oro 16-oz. Can	5 for $1
S&W Sweet Peas	Medium—17-oz. Can	4 for $1
S&W Stewed Tomatoes	16-oz. Can	2 for 49c

S&W KIDNEY BEANS
15-oz. Can **7 for $1**

TOOTHPASTE
Crest or Colgate—King Size
Reg. 75c . . . Now 5c Off!
. . . SPECIAL **70¢**

WE GIVE BLUE CHIP STAMPS!

SAFEWAY

Safeway Takes Pride . . .
in having a part in bringing you the San Francisco Symphony Broadcasts . . . Paul Paray will be the guest conductor on February 26th, broadcast over Radio Station KKHI
(1550 am, 95.7 fm)

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
OF REAL PROPERTY
F/C 30[illegible] LOAN NO. 5-20563

NOTICE IS H[illegible] GIVEN:

That on Tuesday, M[illegible] 9, 1965, at the hour of 11:00 a.m. on [illegible] steps of the County Courthouse, in the C[illegible] of San Jose, Santa Clara County, California, CORPORATE AGENCY, a corporation, as trustee under deed of trust executed by KENNETH W. LOGSDON and HAZEL B. LOGSDON, his wife, and recorded March 9, 1964, in Book 6416, Page 94, of official Records of Santa Clara County, California, under which deed of trust SECURITY SAVINGS AND LOAN ASSOCIATION, a corporation, is the beneficiary, by reason of default in the payment or performances of obligations secured thereby, and notice of default and beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law, and more than three months having elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without warranty, express or implied, as to title, possession or encumbrance, the interest conveyed to and now held by it as such trustee, in and to the following described property in the County of Santa Clara, State of California:

LOT 68, as shown on that certain Map entitled "TRACT NO. 3352 FAIRLANDS ADDITION UNIT NO. 2", which Map was filed for record in the office of the Recorder of Santa Clara County, State of California on November 30, 1962 in Book 154 of Maps, at page 52.

EXCEPTING THEREFROM the underground water rights, granted by Guaranty Savings and Loan Association, a corporation, to San Jose, Water Works, a California corporation, by instrument dated January 9, 1963 and recorded January 17, 1963 in Book 5869 of Official Records, page 317,

for the purpose of paying the obligations secured by said deed of trust including fees, charges and expenses of the Trustee and of the Sale.

Dated: February 5, 1965
CORPORATE AGENCY, as Trustee
By CHARLES C. BOITANO, Treasurer
By LaVERNE ZIDNAK, Assistant Secretary
Publish: February 10, 17, 24 and March 3, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN that on Thursday, March 18th, 1965, at the hour of 9:20 a.m. at the steps of the North First Street entrance of the Santa Clara County Office Building, 895 North First Street, San Jose, Santa Clara County, California, MASON-McDUFFIE COMPANY, INC., a corporation, as trustee will sell at public auction to the highest bidder for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property, situated in the City of Campbell, Santa Clara County, California:

Lot 88, as shown upon that certain Map entitled, "Tract No. 2857", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on February 28, 1961 in Book 130 of Maps, page 7.

EXCEPTING THEREFROM the underground water rights granted by Sunnyvale Development Company to San Jose Water Works, a California corporation, by instrument dated August 14, 1961 recorded August 14, 1961 in Book 5263 Official Records, page 151.

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in and by a certain deed of trust executed by DEARING D. McMILLIN and MARCELLA D. McMILLIN, his wife, as Trustor, to MASON-McDUFFIE COMPANY, INC., a corporation, as Trustee, and MASON-McDUFFIE INVESTMENT CO., a corporation, as Beneficiary, dated November 4, 1963, and recorded in the office of the County Recorder of Santa Clara County, California on November 13, 1963 in Book 6269 of said Official Records at page 704.

Notice of Default in said obligation and of election of beneficiary to sell or cause to be sold said real property was recorded in the office of said County Recorder on November 9, 1964, in Book 6734 of said Official Records at page 61.

This notice is given in compliance with the demand heretofore made on the trustee by CITY SAVINGS BANK OF BRIDGEPORT to which the beneficial interest under said deed of trust was duly assigned prior to the execution of said Notice of Default.

Dated: February 10, 1965.
MASON-McDUFFIE COMPANY, INC.,
a corporation, as Trustee
By LOUISE C. FREDERICKSON
Vice President
By M.H. PERKINS
Treasurer
(SEAL)
JOHN S. COOPER, Attorney
1020 Central Building
Oakland 12, California
Publish: February 17, 24, March 3, 10, 1965.

LEGAL NOTICE

1964-8, 9, 10, 11

RESOLUTION OF INTENTION TO ANNEX CONTIGUOUS TERRITORY TO COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, AND PROVIDING FOR NOTICE OF TIME AND PLACE OF HEARING THEREON

WHEREAS, pursuant to a request heretofore filed with the Board of Supervisors of Santa Clara County, it is the intention of this Board to annex to County Sanitation District No. 4 of Santa Clara County certain additional territory not within the boundaries of any other County Sanitation District or any other district formed for similar purposes, which said territory is more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference; and

NOW, THEREFORE, IT IS HEREBY RESOLVED that Tuesday, March 9, 1965, at the hour of 9:30 A. M. of said day, at the chambers of the Board of Supervisors of the County of Santa Clara in the County Administration Building, 70 West Hedding Street, in the City of San Jose, State of California, is hereby fixed as the time and place at which this Board will hear and consider objections to the annexation of said territory to County Sanitation District No. 4 of Santa Clara County, or the

BE IT FURTHER RESOLVED that notice of the time and place of said hearing be given in the manner prescribed therefor by law.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on February 15, 1965, by the following vote:

AYES: Supervisors, Levin, Della Maggiore, Spangler, Mehrkens, Sanchez
NOES: Supervisors, None
ABSENT: Supervisors, None
Sig Sanchez
Chairman, Board of Supervisors
ATTEST: JEAN PULLAN,
Clerk of the Board of Supervisors
SMW: meb
3/64

COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY, CALIFORNIA
ANNEXATION 1964-8
EXHIBIT "A"

A parcel of land situate in the City of Saratoga, Santa Clara County, California, more particularly described as follows:

Beginning at the Northeasterly corner of Lot 101 of Tract No. 3739, La Saratoga Park Unit No. 4, a map of which if recorded in Book 181 of Maps at Page 26, Santa Clara County Records, said point of beginning being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, along the existing boundary of County Sanitation District No. 4 of Santa Clara County and the Northerly line of said Tract No. 3739, La Saratoga Park Unit No. 4, North 81° 39' 45" West 107.94 to the Northwesterly corner of said Tract No. 3739, La Saratoga Park Unit No. 4;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County and the Northerly line of said Tract No. 3739, La Saratoga Park Unit No. 4·
North 5° 43' 45" West 120.10 feet
Thence South 81° 39' 45" East 105.27 feet;

Thence, along a curve to the right, tangent to a line with a bearing of South 22° 15' 15" East, with a radius of 228.92 feet through a central angle of 30° 35' 30" a distance of 122.22 feet to the point of beginning.

EXHIBIT "A"
COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY, CALIFORNIA
ANNEXATION 1964-9

That certain real property situate in the City of Saratoga, Santa Clara County, California, more particularly described as follows:

Beginning at the point of intersection of the Northerly line of Cox Road, 40 feet wide, with the Westerly line of Lot 7, as shown upon that certain map entitled "Map of Subdivision of Lands Formerly Belonging to the Estate of Dicey Cox, Deceased," recorded in Book F-3 of Maps at page 31, Santa Clara County Records, said point of beginning being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, along the said Westerly line of Lot 7 North 0° 03' 55" East 721.7 feet to a point in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, along the existing boundary of County Sanitation District No. 4 of Santa Clara County, South 85° 31' 45" East 272.22 feet to the center line of Saratoga Creek; Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, along the center line of Saratoga Creek South 16° 35' West 185.53 feet; South 26° 05' West 356.21 feet; and South 32° 38' East 100.00 feet; thence, leaving the center line of Saratoga Creek, South 57° 22' West 35.00 feet; thence South 32° 38' East 101.07 feet to a point in the Northerly line of Cox Road and the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence Westerly along the Northerly line of Cox Road and the existing boundary of County Sanitation District No. 4 of Santa Clara County to the point of beginning.

COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY, CALIFORNIA
ANNEXATION 1964-10
EXHIBIT "A"
(REVISED)

That certain real property situate in the City of Saratoga, Santa Clara County, California, more particularly described as follows:

Beginning at the point of intersection of the Easterly line of Lot 4 as shown upon that certain map entitled "Map of Partition of Lands of the John Cox Estate in the Quito Rancho," recorded in Volume Q of Maps, at Page 13, Santa Clara County Records, with the Southwesterly line of that certain 75-foot strip of land designated as Parcel 2, conveyed by John W. Cox to Pacific Gas & Electric Company, a California Corporation, by deed recorded October 23, 1954 in Book 2943 of Official Records, at Page 556, Santa Clara County Records, said point of intersection being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, and running Northerly in a straight line to the Southwesterly corner of Lot 8 as shown on the map entitled "Map of the Subdivision of Lands Formerly Belonging to the Estate of Dicey Cox, Deceased, in Quito Rancho," filed for record in Book F-3 of Maps at Page 31, Santa Clara County Records. said Southwesterly corner of Lot 8 being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence along the existing boundary of County Sanitation District No. 4 of Santa Clara County, the following courses and distances:

Westerly along the Westerly projection of the Southerly line of said Lot 8 to the Southerly projection of the Easterly line of Parcel 1 as shown on a Record of Survey filed in Book 157 of Maps at Page 23, Santa Clara County Records;

Thence, Northerly along the Southerly projection of the Easterly line of the aforesaid Parcel 1 to the Southeast corner of said Parcel 1, said Southeast corner of Parcel 1 being also the Southeast corner of Lot 4 as shown on the map of the subdivision of the lands of Dicey Cox, deceased, filed for record in Book F-3 of Maps at Page 31, Santa Clara County Records;

Thence Westerly along the Southerly boundary of said Lot 4 to the point of intersection thereof with a Southwesterly line of that certain 75-foot strip of land designated as Parcel One conveyed by John W. Cox to Pacific Gas & Electric Company, a California Corporation, by deed recorded October 23, 1954, in Book 2943 at Page 556, Official Records of Santa Clara County; thence along the Southwesterly line of said Parcel One in the aforesaid deed South 60° 04' 21" East 482.70 feet to the point of intersection thereof with the Easterly line of that certain 3.157-acre parcel conveyed by Frances C. Rowell to John W. Cox by deed recorded in Book 1322 at Page 167, Santa Clara County Official Records; thence along the Easterly line of said 3.157-acre parcel South 0° 41' 27" East 289.78 feet to an iron pipe at the Southeasterly corner thereof; thence along the Southerly line of said 3.157-acre parcel South 89° 49' 38" West 297.73 feet to an iron pipe at the Southwesterly corner thereof in the line dividing Lots 4 and 5, as said Lots are shown on that certain map entitled "Map of Partition of Lands of the John Cox Estate in the Quito Rancho," filed in Volume Q of Maps, at Page 13, Santa Clara County Records;

Thence along the line dividing said Lots 4 and 5 South 0° 50' 01" East 556.31 feet to the Southerly common corner for said Lots 4 and 5 in the Northerly line of Lot 8 as shown on the immediately aforesaid Map;

Thence along the line dividing said Lots 4 and 8 North 89° 55' 21" East 703.18 feet to an iron pipe at the Southeasterly corner of said Lot 4; thence along the Easterly line of said Lot 4 North 0° 50' 54" West 556.69 feet to an angle point therein; thence continuing along said Easterly line North 0° 09' 09" West 54.08 feet to the point of beginning.

COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY, CALIFORNIA
ANNEXATION 1964-11
EXHIBIT "A"

That certain real property situate in the City of Saratoga, Santa Clara County, California, more particularly described as follows:

Beginning at the Southeast corner of Lot 2 of Tract No. 811, Prospect Palms, as shown on a Map recorded in Book 31 of Maps, at pages 22 and 23, Santa Clara County records;

Thence along the Easterly line, and the Northerly prolongation thereof, of said Lot 2, North 8° 14' East 340.00 feet to the center line of Prospect Road;

Thence along the center line of Prospect Road North 81° 42' West 136.00 feet to the intersection thereof with the Northerly prolongation of the Westerly line of said Lot 2;

Thence along said Northerly prolongation and said Westerly line South 8° 14' West 340.00 feet to the Southwest corner of said Lot 2;

Thence along the Southerly line of said Lot 2 South 81° 42' East 136.00 feet to the point of beginning.

Publish: February 24, March 3, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
OF REAL PROPERTY
F/C 324 LOAN NO. 3-21076

NOTICE IS HEREBY GIVEN:

That on Friday, March 19, 1965 at the hour of 11:00 a.m. on the steps in front of the main entrance of the Santa Clara County Courthouse, San Jose, California, CORPORATE AGENCY, a corporation, as trustee under deed of trust executed by RAYMOND R. GAMMA, a single man, and recorded June 17, 1964 in Book 6545, Page 394 of Official Records of Santa Clara County, California, under which deed of trust SECURITY SAVINGS AND LOAN ASSOCIATION, a corporation, is the beneficiary, by reason of default in the payment or performance of obligations secured thereby, and notice of default and beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law, and more than three months have elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without warranty, express or implied, as to title, possession or encumbrance, the interest conveyed to and now held by it as such trustee, in and to the following described property in the City of Campbell, County of Santa Clara, State of California:

LOT 32, as shown on that certain Map entitled "TRACT NO. 3374"; which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on April 23, 1963 in Book 160 of Maps, at page 7.

EXCEPTING THEREFROM the underground water rights granted by Valley Title Company of Santa Clara County, a corporation, to San Jose Water Works, a California corporation, by instrument dated May 21, 1963 and recorded May 22, 1963 in Book 6033 of Official Records, page 522,

for the purpose of paying the obligations secured by said deed of trust, including fees,

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charges and expenses of the Trustee and of the Sale.

Dated: FEBRUARY 12, 1965
CORPORATE AGENCY, as Trustee
By CHARLES C. BOITANO, Treasurer
By LaVERNE ZIDNAK, Assistant Secretary
Publish: February 24, March 3, 10, 17, 1965

LEGAL NOTICE

CITY OF CAMPBELL
CALIFORNIA
NOTICE TO CONTRACTORS

PROJECT NO. 64-6

Sealed proposals will be received by the City Clerk of the City of Campbell, City Hall, Campbell, California until 2:00 o'clock p.m. on Friday, the 19th day of March, 1965, for

the construction of street paving; installation of curbs, gutters, sidewalks on Esther Avenue and a portion of Latimer Avenue.

in accordance with and as described and provided in the plans and specifications therefor and the proposed form of contract therefor, all of which are on file in the office of the City Engineer of said City, and to which special reference is hereby made.

At the above-mentioned time, in the chambers of the City Council, said sealed proposals or bids shall be publicly opened, examined, and declared.

No oral, telegraphic, or telephone bids will be considered.

Bids are required for the entire work, materials and improvements.

Each proposal must be accompanied by cash, cashier's check, or check certified by a responsible bank, or by a bid bond, the proposed form of which is on file in the office of the City Engineer of said City and to which special reference is hereby made, in a sum not less than ten percent (10%) of the total amount bid, payable to the City of Campbell as liquidated damages in case the bidder is awarded the contract and fails, within fifteen (15) days after date of mailing to him by the City Clerk of a notice of award of the contract and that the contract is ready for signature, to execute the above-mentioned written contract and file with the City Clerk satisfactory insurance certificates as required by the terms of said contract and satisfactory bonds as required by law for the faithful performance of said contract and for the protection of materialmen and laborers. Special reference is hereby made to Section 4200 and 4208 of the Government Code of the State of California, and to the proposed forms for said bonds now on file in the office of the said City Engineer, for further particulars respecting bonds.

The attention of bidders is specially called to the provisions of Article 2, Chapter 1, Part 7, Division 2, of the Labor Code of the State of California, and to Resolution No. 1412 of the Council of the City of Campbell, adopted on December 10, 1962, in compliance with said provisions of the Labor code, copies of which are now on file and open for inspection in the office of the said City Clerk and in the office of the City Engineer, Campbell, California, and another copy of which is attached to the proposed form of contract above referred to. The general prevailing rate of per diem wages in this locality for each craft or type of workmen needed to execute the contract for said work and improvements, and also the general prevailing rate of per diem wages for each such craft or type of work for each legal holiday, Saturday, Sunday, and for overtime work, is as ascertained and set forth in said resolution, and said resolution is hereby specially referred to as "Exhibit A" and incorporated herein the same as if completely set forth herein, and is hereby made a part of this Notice.

No proposal will be considered unless made on forms furnished by the City Engineer of said City at his office of said City. Each proposal must be sealed, and the envelope containing the same must be addressed to the City Clerk of the City of Campbell, and must be plainly marked:

"Proposal on Project No. 64-6"

Each bid shall separately state in both words and figures the price offered for the approximate quantity of each item set forth in the proposal form, and shall also state in words and figures the total contract price. Quantities set forth in the proposal form and in the specifications are approximate only, being given as a basis for comparison of bids, and the City of Campbell does not, expressly or impliedly, agree that the actual amount of work or materials will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work or materials or to omit portions of the work or materials as may be deemed necessary by the City Engineer.

Proposals may not be withdrawn after the time fixed for opening of proposals. The Council of the City of Campbell reserves the right to reject any and all proposals, and to waive any errors or informalities in any proposals.

Plans and specifications may be obtained at the office of the City Engineer upon receipt of a check for five dollars ($5.00) per set made payable to the City of Campbell. A refund of five dollars ($5.00) will be made for these sets if returned in good condition within ten (10) days after date of bid opening.

Dated: February 19, 1965
CITY OF CAMPBELL
J. M. Sheehy
Deputy Clerk
Publish: February 24, March 3, 1965

PLANNING "MARDI GRAS" DANCE--Mr. and Mrs. Henry Batis of 1629 Calado St., Campbell, (left) and Earl Sage (right) Principal of McKinnon School for retarded children, go over plans for a "Mardi Gras" dance on Saturday, February 27, at Mary Ann Gardens. Proceeds from the dance will help support the hot lunch program and purchase needed equipment.

Star Circle potluck

Star Circle of the Order of Eastern Star, Campbell, will have a potluck luncheon at the home of Mrs. Francis Lake, 14580 Story Rd., San Jose, on Friday, February 26, at 12:30 p.m. Members are requested to bring table service. Any member in need of transportation is requested to call Mrs. Una Fry, 269-5928.

Retarded will benefit from dancing party

The parents of children attending Joseph M. McKinnon School for retarded children are sponsoring a "Mardi Gras" dance on Saturday, February 27, at Mary Ann Gardens.

Dancing will be from 9 PM to 1 AM with music by Pete Demmie and his orchestra.

There will be refreshments and door prizes. Tickets will be available at the door. For further information, call Henry Batis, Chairman, 379-3922 or Mrs. William Lawrence, 292-4944.

Proceeds of this dance will help support the hot lunch program and purchase needed equipment.

McKinnon School at 2390 Moorpark Avenue, occupies a special place in our County School System. There are over 300 students enrolled

College trustees adopt policy for new sites

A policy statement to serve as a guideline for acquisition of future campus sites has been approved by the West Valley College Board of Trustees.

It provides:

(1) That proceeds from sale of $17.8 million in bonds, to be voted on April 20, or from any other sources, will be used for acquisition of a site at Fruitvale and Allendale Avenues in Saratoga and for construction and equipping of a first campus, and

(2) That with state funds which would be available when matching funds are realized through sale of bonds, the district would proceed with acquisition of sites in southeastern and northern portions of the district.

Del Mar Sports

by Tom Jacob

Chuck Spinelli and Steve Selleti took first place medals as Del Mar's varsity wrestling team closed its regular season with the WVAL finals on Saturday, February 13, at Saratoga High School.

Spinelli, a sophomore at Del Mar, took the 114 lb title while Salletti, a junior, won the 122 lb classification. In the 1963-64 season they took fourth and second place in their divisions respectively.

In basketball, Kirk Ladine, the Dons' senior scoring wiz, lead Del Mar to wins over Saratoga and Camden on February 11, and February 16, as the Dons cinched their second straight second place WVAL finish. Ladine hit for 33 points in the Saratoga game and 27 against Camden, as he increased his season total to 303.

Senior guard John Puglesi moved into fourth place in the WVAL scoring race as he raised his season production to 167 points.

The final event of the winter sports season is scheduled for Thursday, February 25. It will be a Donkey Basketball game at the Del Mar gym. The benefit contest will match the senior boys against the faculty men, and the senior girls against the faculty women.

"I'D RATHER BE RIGHT"--Doug Hagdohl sings this and other tunes, as Littlechap in the current West Valley Light Opera production of "Stop the World, I Want to Get Off" at West Valley College auditorium. Final performances of the show are slated February 26 and 27 at 8:30 p.m. Reservations may be made by telephoning the WVLO office, 356-6886. Special group and student rates are available.

Sign-ups continue for Little League

Campbell Little League, which began registering players last Saturday, is continuing to accept signers, league officials announced. Registering takes place at the field house at Rosemary School.

Sign-ups will end on Friday, March 5, at 9 p.m. Boys may sign up on week nights from 6 to 9 p.m. and on Saturday from 9 a.m. until noon.

League officials announced that the major league sponsors this year will include Breuner's; Robins; Campbell Lumber; Campbell Stamps; Italian-American Club; Lathe & Plaster Institute; Asquith Construction.

Minor league sponsors include: Kiwanis; Optimist; Strong Paint; Peps Sooperb Sooper; Benson Cleaners; Asquith Construction; Golden State Cleaners; Impala Barber Shop.

Pee Wee sponsors include: Esquire Barber Shop; Campbell Fire Dept.; Campbell Beauty College and Campbell Police.

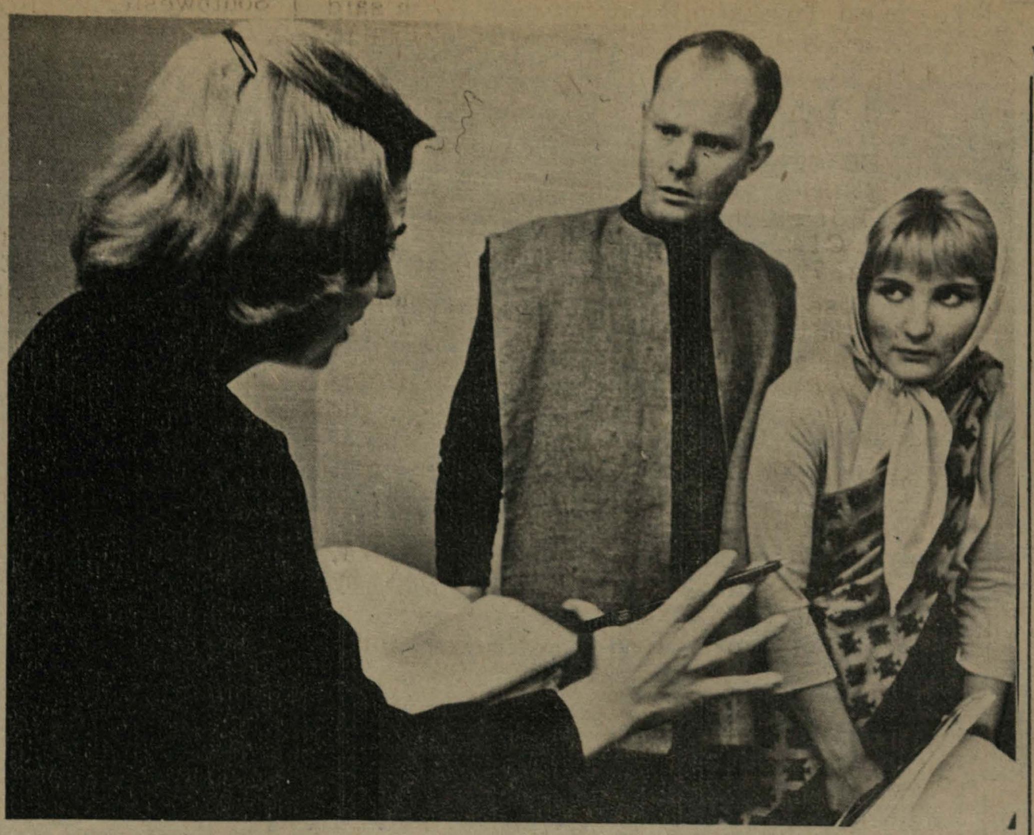
Playday at two schools

Seventh and eighth grade girls of Campbell Union School District are limbering up for a playday at Blackford Elementary School Thursday, February 25 from 4:00 to 5:30 p.m. Fifteen to twenty girls from each of the district's five upper grade schools will be participating.

Tumbling, floor exercise, balance beam, trampoline and a pyramid contest are the events offered. Mrs. Justina Schnyer, seventh and eighth grade girls' physical education teacher at Blackford, is coordinating the gymnastic playday.

The next day, seventh and eighth grade boys - also from Blackford, Cypress, Monroe, Rolling Hills and Campbell Elementary Schools - get their turn in a gymnastics jamboree at Rolling Hills School at 3:30 p.m.

Don Peckham, boys' physical education teacher at Rolling Hills, is arranging this special event. At different levels of difficulty, the boys will be performing on the horizontal bar and trampoline, tumbling, and engaging in floor exercise.



REHEARSAL TIME for the nationally known Bishop's Company of Burbank, California. This unique touring company has 19 plays in its repertoire and a touring record of a million miles. They will bring the drama, Saint Joan, to Campbell residents on March 3 at the First Methodist Church.

Touring company will present Saint Joan

George Bernard Shaw's SAINT JOAN, a magnificent and important drama, will be given by the Bishop's Company, in person, at The First Methodist Church of Campbell, 1675 Winchester Blvd., Campbell, on Wednesday, March 3 at 8:15 P.M.

The Company, first repertory group of its kind in the world, presents this play by Shaw, considered by many to be the finest of the several plays about Joan of Arc. It begins with Joan's life as a simple farm girl who heard God's commands through her voices, giving her complete faith and purpose.

Staged by the Bishop's Company, SAINT JOAN finds heightened meaning in its new and vital form: a masterpiece of theatric excitement that seems, if possible, more significant today than when it first appeared. The Bishop's Company presentation reveals the essence of the nineteen year old girl herself, depicting scenes with Joan and the men who had a key part in her road to total fulfillment. The Bishop's Company will appear in person under the sponsorship of The First Methodist Church of Campbell and The Congregational Church of Campbell.

College offers evening courses

A beginning course in electronics 50a (Fundamentals of Electronics) has been scheduled in the extended day program at West Valley College.

The course, which meets from 7 to 10 p.m., Tuesdays and Thursdays, will cover the electron theory and simple DC circuits including basic physical laws governing electrical phenomena related to electronics.

Instructor is James Fisk, an electronics test analyst and designer at Lockheed Missiles and Space Co.

Del Mar Dateline

By

Rosalie Ann Castello

Plans are being made in preparation for Del Mar's Senior Ball which is going to be held on March 12, from 9:00 to 12:00 at La Rinconada Country Club. The music for the dance will be provided by a prominent musician from San Jose, Mr. Gupton and his orchestra. The theme for the ball will be Al Di La, meaning Beyond the Beyond. The deadline for buying Senior Ball Bids is March 10.

……

The election for class officers was held on February 9, 1965. Tom Greenly was elected president for the senior class, with Tom Jacob, vice-president and Barbara Johnson, secretary. The junior class elected Roy Hendrickson, president, Stan Poytress, vice-president, Mikki Gallagher, secretary and Randy Buchanan, treasurer. The sophomore class elected Bob Antone president and Howard Anderson vice-president. Their secretary will be Nancy Gearhart and their treasurer Marla Hughes, Barry Reynolds was elected freshman class president and Sally Greenly was elected vice-president. Karen Pelikan was elected secretary and their treasurer is Judi Smith. The people chosen as the new officers will serve for the spring semester.

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CITY PUBLISHES ANNUAL REPORT

Being distributed with this issue of The Campbell Press is the annual report of the City of Campbell. The report describes the activities of the various departments of the city for the past year and plans for the future.

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Church Phone FR 8-7512
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Bible School 9:45, Prayer Meeting Wed. 7:30 PM

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United Church of Christ
400 W. Campbell Avenue FR 8-4418
Ministers: E. Cunningham, V. F. Detitius
Church and Church School 9:30 AM and 11 AM

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
R.K. Krick, Pastor. 241-7375 Ch Ph 378-4710
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Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED PRESBYTERIAN
3705 Payne Avenue
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Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Church Office: 244-5298

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Tues.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 5:45 PM Evening Service 7 PM
Mid-Week Service Wednesday 7:30 PM

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Avenue, Campbell.
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will be held at 10:00 a.m.
Nursery Care
Rev. Alfred Carson, Vicar 379-5320

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
(Jerry Purkaple, Minister of Ed., 378-4960)
Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Weldon Wood, 378-2922
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WHERE?—HARRISON'S at 1454 S. Highway 9 (between Saratoga and Cupertino). Phone 253-6421, San Jose.

WHEN?—Daily 9-6, Sunday 9-2. "CLOSED TUESDAY."

WHY?—Quality selection at Bargain Prices!

HOW?—Use your credit! Bankamericard and 1st National charge plan.

Maple bunk beds with 1 mattress. Reasonable. 378-2469 3/10

Twin bed with mattress & springs, Norge refrig. & platform rocker. Call after 3 p.m. 379-6228 3/3

G E Refrigerator, apt. size, $35. 377-2507.

JACKET CLEARANCE
Discounted as much as 50%.
CAMBRIAN WESTERN WARE
2588 S. Bascom at Union. 377-2268. tf

MOBILE HOME: 10 x 50 Kit Stateliner, 2 bdrm., nylon carpet, air conditioner. Two awnings, 45 ft. and 22 ft. 1965 License paid. Extra storage shed. Located in family section of Hamilton Park. Phone 377-0274. 3/24

PAYETTE TOMATO SEED
Developed at Parma Branch Idaho Experiment College. Dwarf vine. Medium to Large tomatoes. Grown here 1963 and 1964. Disease resistant and no hard cores. 3 sq. ft. to plant. Pkg. of 150 seeds 35¢ post paid.
JAY C. KLAUS
96 Fourth St.,
Campbell 3/3

Two 16 lb. Brunswick Bowling Balls with bags, Bendix Automatic Washer, Heywood Wakefield end and corner tables, round formica dinette set, large naugahyde swivel rocker, double size springs & innerspring mattress, 2 maple twin beds, new electric percolator, men's clothing, and many misc. items. Call 379-1847. dh

HELP WANTED MALE—FEMALE

LOCAL SALES POSITION
ages 25-40. Salary plus Commissions.
Metropolitan Life Ins. Co. 269-0486 3/17

WE'RE SEARCHING THE CAMPBELL AREA FOR A MAN . . .

Frankly, it may take months to find him. But we're willing to wait . . . the opportunity is that important.

Here's a quick "profile" of the person we're looking for. Chances are he's between 28 and 40. Education . . . college or equivalent. In all likelihood, he's now in a junior executive position . . . well liked, making good progress. But he has a problem. He knows he's capable of doing better . . . feels "trapped" by a salary structure which is good, but not good enough.

If you fit this general description, we'd be happy to talk to you about this salaried opening in our organization. It may require several interviews . . . will certainly require exhaustive tests. But should you turn out to be the man we are looking for . . . we can promise it will be well worth your time and trouble.

To pursue the matter further, write us a letter outlining your business experience, age, marital status. (If you prefer, phone San Jose, 293-8978 between 10 a.m. and 12:30 p.m. or 3-4:30 p.m. thru Sat.).

WE'LL CONTACT YOU AND ARRANGE A MEETING WRITE P.O. NO. 368
San Jose, California
(Our staff knows of this opening. Your communication will be treated in strictest confidence).

Students and moonlighters with 15 hours per week and Sat. Service household sundries route. Car necessary. Minimum age 19. Call CY 2-4722 or FR 8-2252 3/3

SITUATIONS WANTED FEMALE

TYPING DONE
in my home by experienced typist. 786 Gwen Drive, Campbell. 378-2778 3/3

AUTOS FOR SALE

1962 Rambler, 4 dr. station wagon, classic custom, reclining seats, excellent condition, $1195. 378-3847. dh

1962 Plymouth Valiant- Stick Shift--2 Door-- Radio, Heater, Seat belts, Smog control. 1965 License. 1087 Macon Ave., San Jose 243-5789 3/3

WORK WANTED

ALTERATIONS
MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713 tf

ROTOTILLING
TREES REMOVED.
FREE ESTIMATES.
CALL DAY OR EVE.
378-0101. tf

DRESSMAKING AND ALTERATIONS
Mrs. Freda C. Samsom
1995 Hamilton Ave.
San Jose
ES 7-6094 tf

PAINTING
Interior & exterior, exp., neat, reasonable. Work guaranteed. Residential, apts, commercial. Free estimates. 379-5876. 3/10

ROTOTILLING
New lawns, old lawns, trees removed. Call after 5 p.m. Thurs. and Friday. 378-5493 tf

Will do ironing in my home. $1.00 per hour. 22 Circle Drive, 920 E. Hamilton in Hamilton Trailer Park. 3/3

Ironing $1.25 hr. Campbell High School area. Call 378-3205 before 10 a.m. or evenings. 3/17

Now is the time for fruit tree pruning and grafting. All work guaranteed. Expert pruning. Phone 377-6556, ask for Tony, after 5 p.m. tf

Ironing in my home. $1.00 per hour. Delivery Service. 377-2210. 3/17

GENERAL HAULING
We haul anything anytime. Reasonable. Free estimates. Also clean yards, tree pruning, etc. Call 378-0699 or 378-8725. tf

ROTOTILLING
Yards & lots, new lawns, redwood sawdust--good work, fast service. Call 244-4705 tf

CLIFF'S ROTOTILLING
FREE ESTIMATES
FR 8-5344 tf

CHILD CARE

BABYSITTING WANTED
MIDDLE AGED EXPERIENCED
FR 8-2713 tf

Licensed child care, fenced yard, hot lunch. Loving care and constant supervision. Off Payne Ave. 243-4956 tf

CAMPBELL DAY NURSERY SCHOOL
7 AM to 6 PM
Creative activities. Music, sciences & stories. Hot meals. Full day & morning rates. Licensed from 2 1/2 years thru 8. 177 E. Rincon Ave., in Campbell. 378-9244 tf

Will care for one preschool child in my home. Westgate Campbell area. Can pick up mornings. 378-2210. tf

Childcare in my home. Hamilton School area, any age. Lunch included. 379-6652. tf

Will care for children in my home. Fenced play area with supervised care. Hot meals included. 378-1303. 3/3

BUSINESS SERVICE

MIMEOGRAPHING
& Photostatic copies. Reasonable rates. Fast service. Call Grace Hebard, 378-4575, 530 E. Campbell Ave. tf

Reconditioned used bikes $10.00 and up.
WHEEL-AWAY BIKE SHOP
Sales & Service
1860 Winchester
378-4636 3/3

20 Match Heads are like 20 salesmen. Match book imprinting. Call 378-9303. 3/24

LAWN MOWERS
Sharpened & Repaired. Free pick-up and delivery. Used power mower and hand mower for sale. Reliable man, Work Guaranteed. 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

HOUSE PAINTING
Reasonable
FREE ESTIMATES
Phone 379-0683 tf

EXPERT CONCRETE
Work at lowest prices. Patios, walks, drives, etc. Free estimates - Bank Terms. No Down.
TOM DAVIS 378-0123 tf

U-HAUL READY MIX AND ROCK for the do-it-yourself home mechanics. U-Haul Ready mix concrete in our special trailers.
OPEN SEVEN DAYS
950 Camden Avenue
378-6541 tf

HENDRICKSON'S ROTOTILLING
Weeds cut, trash hauling, chain sawing, new lawns, steer manure, Free Estimates, Call 356-4029 or 269-8861. tf

LARRY'S FLOOR SERVICE
Floor sanding, Refinishing, Cleaning & waxing. Reasonable rates. Commercial-residential. 286-8278 or 244-0400 tf

CEMENT
NO JOB too small or too large. Licensed.
FREE ESTIMATES
JOHN C. DITRI
1310 Harriet Ave.
Campbell. Call eves.
379-3472 tf

FOR RENT: STORK CENTERPIECES
for baby showers
(Corsage included free)
CAMPBELL FLORAL SHOP
76 E. Campbell Avenue
FR 8-2657 tf

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Only $4.95 per 1000
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PAINTING & PAPERHANGING by expr. man. Licensed contractor.
FREE ESTIMATES
Large or small jobs.
C.Q McCarty, 554 Budd Ave. FR 8-2878 tf

For fine portraits call
BUTTON'S STUDIO
2081 Winchester
Phone 379-5090 tf

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Blueing - Stock making- Checkering. Custom guns made to order. New and used guns. We trade.
CAMPBELL LIQUOR & SPORTING GOODS
220 E. Campbell Ave.
378-3565 tf

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Sharpening and repairs - latest equipment- guaranteed work. Free pick up and delivery.
NELSON'S HARDWARE
Phone 378-3650
275 E. Campbell Ave. tf

EQUIPMENT RENTALS
Everything for the home owner--handyman-dependable equipment, B & H Equipment, 1387 Camden between old SJ-LG Rd. & Freeway. 377-5770 tf

Aristocrat

LAND LINER LO LINER
LIL LOAFER AND COMMANDER
The largest selling vacation and travel trailers on the West Coast. One look will tell you why . . .
WE RENT-WE SELL
Open 7 days to 7 p.m.
Baker Trailer Sales
2105 So. Bascom, C'bell 377-6700
El Camino & No. 9, Su'v 736-5535

UPHOLSTERING
Complete Furniture Upholstery. Reasonable Prices. Satisfaction Guaranteed. Free estimates. Pickup and Del.
LAWLESS UPHOLSTERY
379-5850 Any time. tf

PAINTING
Interior & exterior, exp., neat, reasonable. Work guaranteed. Residential, apts, commercial. Free estimates. 379-5876. 3/10

PERSONALS

5 MINUTE JET DRY HERE NOW!
In and out in 30 minutes. Don't forget our special prices on Mon., Tues. & Wed. Permanent Wave special - $9.50.
LA PETITE BEAUTE'
2709 Union 377-5444 tf

WANTED TO BUY

Wanted to Buy or Sell Household items, odds & ends of glassware, dishes, bric-a-brac & good used clothing. 294-4698. 471 Meridian Rd. tf

REAL ESTATE FOR SALE

2 Bedroom home in San Tomas area, $15,000. Closing cost only.
VIRGINIA HARRIS
Real Estate 378-4693
Notary 1200 Smith Ave. tf

Lg. 3 bdr., with lg. step-down fam. rm., Ex. area. Priced below FHA appraisal. 419 Calado. DR 9-4999 3/10

FLOWERS REALTY
Real Estate Sales
Free Rental Service
409 Rear, E. Campbell Ave. 379-2204 tf

RUBBER STAMPS
Custom Made To Order
35 Dillon Avenue
378-9136
Campbell Press

DOT R. E. INC. 377-5375

ROOMS FOR RENT

FURNISHED ROOMS
Parking, TV. Rates start at $11.50 per week. Community kitchen. REX HOTEL 31 E. Main, Los Gatos
EL 4-9726 tf

Large bedroom with outside entrance, near bus line. 291 No. Central. 378-0812. 3/3

PETS, ANIMALS, BIRDS

PUPPIES, KITTENS
Monkeys, Tropical Fish, Aquariums, Turtles, Baby Keets, Finches. Weekdays 10 AM to 8 PM, Sats. & Suns. 10 AM to 6 PM
ANDY'S PET SHOP
1280 The Alameda
297-0840

SABET'S POODLE SALON, GROOM ALL BREEDS. Complete selection of pet supplies. Stud service.
1510 Camden Avenue
377-5007 tf

INCOME TAX SERVICE

SMITH'S TAX SERVICE
Entire staff university trained in the new tax laws.
2067 Winchester
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INCOME TAX SERVICE
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INCOME TAX & NOTARY
"Best service in the west!"
VIRGINIA HARRIS
1200 Smith Ave.
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CAMPBELL BOOKKEEPING AND INCOME TAX SERVICE
Sixteen years in Campbell. Capable, efficient & reasonable. Call 378-2146 for information and appointment. tf

INCOME TAX SERVICE
Middle income group people may have to pay taxes this year because of new tax laws. FIND OUT EARLY, by allowing
ACTION ASSOCIATES
Income Tax Department prepare your forms quickly, accurately and at very reasonable rates. Phone 379-0133.
1820 W. Campbell Ave.
(Near Wing's Market) tf

RACANELLI TAX SERVICE
Federal and State. Free Assistance with audits. Personal - Business - Partnerships. Your home or mine. 266-6591 for appointment. 4/14

INCOME TAX SERVICE
Individual Return my specialty. 6 yrs. experience, 4 yrs. in Cambrian area. Wagon Wheel Realty, 1536 Camden Ave., (Near Bascom). Home phone: 264/1331. 4/14

INSTRUCTION

VIOLIN GUITAR-ACCORDION
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ALLEGRO MUSIC
1784 Winchester
378-4340 3/17

Private tutoring. Grades 1-6, Accredited teacher. 378-2406 tf

SULLIVAN BEAUTY COLLEGE
Positions waiting. Learn the beauty profession at 374 So. 1st St. 295-9516

Katherine Bartholomew
SCHOOL OF BALLET
415 E. Campbell Ave.
377-9424
for information tf

BUSINESS CARDS
Only $4.95 per 1000
CAMPBELL PRESS

Chapter of Multiple Scleosis installs officers on Thureday

A former mayor of Campbell, John M. Chargin, a San Jose attorney, will be installed as vice-chairman of the Santa Clara County Chapter of the National Multiple Sclerosis Society this Thursday, February 25.

Shirley Temple Black, movie and television personality, will present the charter of the chapter. The presentation will follow a dinner at 7 p.m. at the San Jose Country Club. J.L. Rouleau, of San Jose, is chairman of the chapter.

In addition to Rouleau and Chargin, other officers and trustees of the chapter to be installed include:

Mrs. William Poelle, San Jose-secretary; Robert Christianson, Santa Clara-treasurer; Dr. Ted Nurino, Palo Alto; Frank Thorne, Santa Clara; Mrs. Robert Bradford, Sunnyvale:

Dr. John Zingheim, San Jose; Patrick Peabody, Los Altos; Wesley Weldron, San Jose; Neil Callahan, Sunnyvale;

Mrs. John Racanelli, Sunnyvale; David Matherly, Los Gatos; Rev. James E. Prindeville, St. Victors Catholic Church, San Jose; Rabbi Joseph Gitin, Temple Emanu-El, San Jose; Rev. Robert B. Thomas, Church of the Valley, Santa Clara.

Benjamin Fogel, field director of the National Multiple Sclerosis Society, will speak to those assembled on "The Challenge Ahead".

The MS Chapter has been formed to meet the needs of the many victims of the disease in this county. The disease is known as the greatest crippler of young adults. Multiple Sclerosis is a chronic disabling disease of the nervous system.

Apartments, Duplexes Homes FOR RENT

$65 - 1 bdrm. apt. Stove, refrig. Water & garbage paid. Near town. No pets. 378-4744. 3/24

Available March 1, 2 bedroom house with double garage in Campbell area. 378-3368. 3/3

2 room cottage - furn. or unfurn. Utilities pd. $65. Also large front room in private home for elderly lady - kitchen privileges. 378-1905 3/3

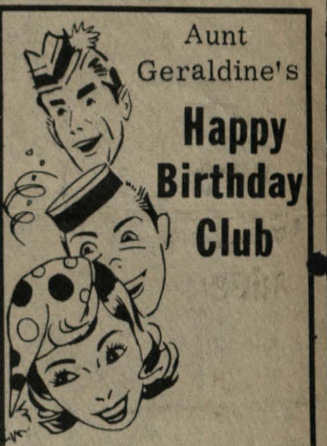
KIRKWOOD VILLAGE
A fine community of individually styled 1-2-3-bedroom units. Well kept and maintained with free washer and dryer, private enclosed garage, some with balcony and patios. Best living conditions at minimum cost. UNITS 1 and 2, 75 Fulton 379-4251. UNIT 3 Kimberly Dr. 379-4126. Both off West Campbell Avenue (1/2 mile east of Westgate Center) tf

3 room clean private, upper, furn. Adults. $85.50 & $78. Utilities pd. Garage. Near bus stop. 377-2964. tf

Small 5 room house, utilities included. $125 per month. Shown by appointment only. 269-9303 3/3

Two bedroom on Pollard Road. $65 per month. Call 378-9136 or 378-3620. dh

2-bedroom, unfurnished apartment, $75 per month, utilities per month, utilities paid - Children O.K. 892 Camden Ave., Campbell. tf



Free theater passes await these boys and girls at the Campbell Theater.

February 26
Paul K. Brown
708 W. Bucknall

February 26
Kevin Corcoran
1171 W. Latimer Ave.

February 27
Bobby Bothman
2330 Montezuma Dr.

Stores—Offices—Buildings FOR RENT

Real Estate Broker wishes to share office space with compatible business - such as insurance, accounting, etc. Shopping center location in Campbell. Call 378-5606 3/10

Registration For Aunt Geraldine's Happy Birthday Club

Press Subscriber's Name ____________

Address ____________

List Names and Birth Date of each child in household under 12 years old.
For Free Birthday Pass to Campbell Theater

Name	Date of Birth

Mail to
Campbell Press
P.O. Box 158

____
Campbell Press Carrier Signature
(Must be signed by Campbell Press Carrier)